

**A STUDY IN SPIRITUALITY
AND
APPLIED HUMAN DEVELOPMENT
RESOURCE**

Vishalakshi.

A Study in Spirituality and Applied Human Development
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PLACED ON THE SHELF

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Dedicated
To My Mother
Sharade
With All Love

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A Word of Gratitude.

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FOREWORD

To write a Foreword to a book of this kind is not an easy task. When the author(ess) approached me with a request for writing the foreword, I did realise the hard exercise being assigned to me. The author is my neighbour and an active member of a number of cultural and literary organisations and we bear respectful good will to each other. This good will made me too helpless to decline the request and overwhelmed me to accept the task of writing.

For a casual onlooker the author appears like a typical well educated family lady, with good taste for living, with literary interests and engaged in social and cultural activities for fulfillment of the intellectual aspirations. However, a general reading of the present volume will convince anyone that she is an erupting volcano of spiritual feelings and thoughts. One can clearly see an inner urge emanating from traditional learning modulated by the modern scientific knowledge, compellingly trying to manifest in the form of a synthetic approach to the realisation of the very basis of the human being.

She confesses that she had mystic experiences. The contents of this book unfurl a personality which has dived deep into the inner consciousness and is trying to find an outwardly expression. The subject matter of this book is an unconventional approach to a basic issue, which is both phenomenal as well as transcendental. An attempt to study spirituality as a source of human development to bring rich harvest in life both individual and collective, is suggested. She emphasises that spirituality is a tool with a potential power to enhance human welfare on a massive scale. Her emphasis to segregate religious practices and to pursue pristine form of spirituality and to experience these doctrines in the research centres within the body framework, is noteworthy.

Spirituality as a motive power behind intelligence is aptly stated to be working through the body-soul complex to help scan the skies for unlimited Prowess and vast potentialities.

The author presents that the spirit has its own goals and commitments to carry the people to the destination it has set for them a step higher in evolutionary content. The labour pain during the transformation of old order to new gives room to clarity, profundity

and nobility. The world is swept across by social and intellectual revolutions, one after another. The scientific advancement is only attributable to the spirituality being the core of scientific intelligence. In various chapters, the different facets of the subject are discussed.

The statement that the eternal Dharma in its three fold form manifests itself as Truth, Goodness and Beauty impresses the author's special significance for moral values and aesthetics in human life, which will be highly rewarding to the individual and to the society.

The statement that each individual must wake up to his spiritual heritage and to imbibe the qualities of the omnipresent, omnipotent and omniscient spirit while the body not being ignored, and to see the divine principle in everyone is meaningful. This is the realisation of the spirit or the self within one's self. This will enlarge one's vision to universal proportions and brings the feeling of total contentment and magnificence.

Reading of the development of the human being from the stage of single cell anatomy to the present stage and the merging of the man of intellect with man of intuition is enthralling and fascinating and gives a new dimension to the viewpoint and thought process.

The author confirms her belief in rebirth of the soul repeatedly in order to enjoy the fruits of the Karma, Sanchita, and Prarabdha and possibly Agami also, till they are totally eroded, when she writes that death is but another name for a life somewhere else in the Universe, to remove the husks, so that the soul may be helped to don a skin commensurate with the merit that it has earned in a previous body.

The author treads the realm of Epistemology when she poses the question namely, "what, in reality, is Consciousness?" and tries to answer it in relation to individual and cosmic consciousness.

She boldly challenges the age old attitude towards the woman as a creature of servitude and upholds the superior role of the feminine principle in the overall mosaic of the Universe. That man and woman complement each other in serving the divine purpose deserves appreciation. Her remarks on the ending of the twentieth century and on the beginning of the twenty first century read as epilogue and prologue respectively.

Though the liberal and metaphorical usage of modern scientific and high technology terminology to replace the traditional expressions of Philosophy, and the mixed metaphors which abound throughout the text can cause perplexity to the common reader in the first instance, the interwoven presentation of the eternal values in terms of Scientific and technological terminology not only stimulates the thinking towards the obvious fact that in the long journey in pursuit of truth all things of lasting value assimilate into each other and do not diverge. This novel style of presentation, which is spontaneous and natural to the author which is inevitable for giving full expression to the inner feelings appeals to the modern intellectuals with scientific outlook and technological bias. The common reader with a philosophical orientation, will be required to attune himself to this unconventional style, in the beginning, after which the reading becomes totally absorbing.

At the end of the reading, the reader is left in a state of deep contemplation, a state which appears like a bewilderment, but which can reveal and open up unexplored new horizon.

The author is an Honours Degree holder in English Literature. The reading unfolds her command over the English language, patently scholarly in style, with the ability to use words of accurate appropriateness.

The author bears a pleasing personality, friendly in attitude and gentle in nature. She enjoys the privilege of being the grand daughter of late B M.Srikantiah, who is a colossus in Kannada literature and is so dearly remembered by Kannadigas. She has already published her Kannada book "Vishwa Manava Chethana" which is acclaimed as a valuable contribution to Kannada literature.

I sincerely hope that this literary cum philosophical work which is an outpouring of an inquisitive and exploring mind with an obsession for the supreme principle, will receive due attention and appreciation of intellectuals which it richly deserves and will fulfill the aspirations of the author.

I, look forward to see many similar contributions from the author.

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PREFACE

THE NURTURE

It is with some content that I am introducing myself as the author of this book. To people of Karnataka, the land in which I was born and brought up the name of my grandfather, my mother's father, Prof. B M Srikantia, still rings a bell

It was his upbringing from birth until I was twenty which shaped my future life. It was the value he gave that carved my conduct and behaviour. It was his love of truth in the footsteps of which I walked without being conscious of it that was responsible for the opening of my insight in April of 1970 in Shilling, the Capital of Meghalaya

I was totally unprepared for the occurrence of the mystic eye in me and its time-honoured experiences within and without. As I can see now I lived a long time in ignorance of textual philosophy and metaphysics, the base of spiritual experience. I was then 45 years of age living a colourful life with varied interests in a domestic setting when the bell rang to wake me up to my spiritual heritage. I had just a B.A (Hons) degree in English literature from the University of Mysore. I participated actively in Karnatak music and played on the Violin. My dealing with god was on a joyous note of festival theme except for the Saturday Worship of Sri Rama to dissolve a domestic disharmony note on a single bend, - a very far cry from the metropolis of spiritual learning from outside to start viewing in telescopic fashion Viswaroopa darshana in the inner mental aperture, or watch fascinated from the outer eye the golden padmas playing on the ceiling descending to envelop me as I lay in bed. Once the Cabin opened it never left me

It was on this joyous playful note on a springy afternoon in a hilly state that Divinity called me from within. Very soon it started asserting itself to introduce me to truth, individual, Universal and transcendental, simultaneously developing deep love on the basis of truth. I was wonderstruck and astonished beyond measure. But all the same I set out to partake of the fabulous spread laid open before me for purposes of absorption in the same gleeful mood

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Sri T R. Krishna Gowda

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Introduction :

A STUDY IN PERSPECTIVES

One of the most misunderstood phenomenon in material delineation is the term, Spirituality. Since the word has come to be associated with ochre robes and ascetism, self-realization and liberation states, it evokes in the mind of man fear on one hand, and ridicule on the other. Its full potentiality is grossly ignored.

As a befitting resource of human development, Spirituality is an invaluable source of wealth, a rich mine of inspired knowledge, a fountain head of health and happiness, infallible in its fulfilling structures. It takes into account the whole of human development, not parts, in its applicational attitudes and congregational approaches. That it is the most potential power factor in terms of generating suitable conditions of growth for the enhancement of human welfare on a massive scale is missed by the average intelligence and underrated by scholars, even by the flowering genius sometimes, on odd occasions.

Its hidden properties veil the truth and confuse the mind. If it were known on a liberal scale how much it contributes to human life even on a supra mundane springboard, human brains would study spirituality and establish Research Centres even at post- doctoral levels to tap the resource. Such is its enthralling significance in all transactions of life, wide and varied.

If we trace the human history from the very early times, the homospaen history, - to the modern thought of man we find that a lot of difference exists in the equipment used by several origins. The primitive man, - the cave-dweller, - the agriculturalist, - the land owner, - the industrialist, - multinational business holder, - and the scientist of mid 20th century, - the traveller in space, - each one of them has been nurtured on cross current beams of spiritual vivi sections. We note that the difference can be traced not only to the molecular structures of brain intelligence, but also to material wealth and quality of living. Life, a living organism on bends and arches, circles and straight lines is moulded to hold the capacity of intelligence of individual mineral growth on an active display chart of varying degrees. The source for all these enhancing prestigious changes lie at the root of spiritual

power gaining ascendancy over the heavily polarized abb and flow that splashes over the rocky soil.

A comparative study acts like a flash light to reveal the truth. A study of the primitive man, his bone structure and brain capillaries in comparison with the man of intellect, his bone formation and brain mechanics would bring to light the facts even at the fossil shade-level. The study of the man of intuition, his altered inner structure, the development of the hind and frontal portions of the head, the composition of the blood, the very skin texture would focuss the attention on these diverse changes manoeuvrable by the power of the spirit. On the data supplied, the research centres could arrange the findings in a tabular form for the easy perusai and assessment of the common man. Since the present-day trend is towards a scientific temper of mind, the intellect will not accept mere heresay, or spiritual treatises without proof of investigation.

One need not take up the course of spirituality on religious grounds at all. In fact, the religious practices of the primitive man, the man of loaded instinct runs contrary to the evolutionary truth of the spirit. Indulgence in evil spirits, pre-occupation with prayers that reek of vengence and hatred as motives, witchcraft, socery and black magic have their origin in low-grade polarized markings. They fall below the line of true spirituality.

The theme can be studied as a means of eliciting human welfare states and extra ordinary perception levels for the betterment of the nation as a whole, or for the benefits that would naturally accrue to the nuclear-sized family of modern genetics.

At the end of the course, the student cannot but be left with the firm conviction that the applied developmental source is spirituality in its flowering fragrant states, the inner core of which is the conscious force which runs from top till toe in all divisional management cadre. The force is one but power portfolios many. The portfolios handle each division with care and precision.

We may make of ourselves what we want to be on the direct line of approach. At first, the energy comes in droplets. Then the light rains, pours and records for whatever degree our minds are tuned, for whatever position our hearts are set. We may like to write and sing,

or heal and build, or rule and make laws, or invent and discover. The spiritual power is ready at the base to hear our request and move in that direction. But the bequeathal of expertise for any art and show, for any perfect development of top notch order is tied up with suitable disciplines of the head and the heart. The supernal flow, with or without break, is in consistence with the effort that we put in. Following the course rests with us. But, as a human development resource, spirituality is unbiased. The full flowering of human intelligence into superlative genius depends upon our uncovering the several layers of spiritual power that lies behind the mind.

Most of us are too lazy by nature, too hazy by impulse to tap the source. If the study reveals that the spiritual development goes hand in hand with the individual human touch of each personality that it touches conferring a rich harvest of wealth and joy, health and happiness in many arenas of life, many more may be willing to test these doctrines at the research centres within their body frame-work, or in established research-oriented programmes outside.

The challenging study besides fostering a spirit of adventure into the unknown or semi-known may yield the most welcome crop of welfare states based and bordering on spirituality as the 20th century melts into the 21st on a direct landing slide.

PART - 1

DEVELOPMENT

- 1 Human Development and Spirituality
 In Accepted Terms
2. The evolutionary Content
 As visualized by Man
3. Truth - Goodness - Beauty · A Reflection

HUMAN DEVELOPMENT AND SPIRITUALITY

IN ACCEPTED TERMS

That the conscious force of spirituality is the resource for human development on the soil of the earth, no thinking man will deny. No man with faith will disagree.

The thinking man may like to view spirituality in terms of Intelligence. The accepted term for spirituality in circles of faith also is Intelligence, bright and effulgent. A magnificent light of consciousness, heightened awareness, enlarged perceptions, super enlightenment, genius of remarkable qualities, brilliant lustre, - these are some of the terms associated with spirituality as well as Intelligence of several orders

It is said man is a rational being. It is further said that he is an emotional creature. Both reason and emotion tied up in a string of developmental procedures characterize the man of growth against the back-drop of sound heart. Nobody would dream of applying these terms or the meaning that they convey either to the green foliage, or the bird and animal canvas in the same degree that is applied to man. If we consider that man is the highest visible creation floating in the Kingdom of creatures born on the blue globe, then naturally we must give him credit for high-flown intelligence. If human development proceeds along the channel of intelligence and the quantum theory relating to it, then logically it follows that the key to development lies in the quota recipience of intelligence that is spread in the whole of man.

So, from a meagre sketch of intelligence, a spark so to speak, the human being moves and grows in a thicket of three dimensional pattern to reach the top-most class called genius by some, and spirit of magnitude by others, the content being the same in form and formula. A jasmine by whatever name is called by is the same flowering fragrance. Spritualized convictions breathe the perfume of pure intelligence and radiate it across seas and oceans, over hills and dales in a tabulated form accessible to everybody and accepted by many. Generations of thinking men have done no less in international policies. They have left this legacy to mankind for further evolving standards of intelligence

The divine spark of intelligence called Soul in human technical parlance is the source of spirituality for the being who exists in a body garnered from elements supplied from the earth's atmosphere to start with. But for the promptings of the spark from within, intelligence would not have had the opportunity to be felt or expressed through conditioned body and mind, or the brain animations carried to and fro in the whole of the human being.

From the very birth, the tiny intelligence code is picked up by the infant to express itself in as under-standing a manner as possible. The physical growth spurs the growth of intelligence to whatever capacity each individual can help himself to grow. The rate of growth, very fast from an infant's standard size, moves to an increasingly rapid pace with the application of intelligence to various branches of knowledge. At the same time, it engages the brain in outward activity also in keeping with the standard of brain output. Man who has insatiable thirst for the know-why or know-how for anything under the sun and even beyond the horizon is aptly assisted to scan the skies for unlimited prowess.

The conscious force with the eyelet current passing through the weave and web formation of the channels of the brain regulate the growth with the aid of the directional computer technology accessible to the human development from the World Bank of Computer-assimilation. The Universal Mind which keeps track of this current in current bookings records the growth of each individual cell moving to weld itself with the others helping man to develop himself to an encyclopedic position with regard to any subject or a number of subjects he is interested in. All knowledge is akin to power. The eyelet current has a nozzle attached which serves the purpose of detecting any mind or mood that is eager for progressive states of conversion tables.

The open insight which comes with intuitional marking beholds all this from within and keeps itself receptive to more and more of enlarged perceptions and applied awareness. The built-in Intelligence - influences like telepathy, micro audio-visual sets which inform, telephony, - transmission lines which converse, telegraphy, - Wireless Codes which carry messages, and the radar antenna array which scans, screens and shows are all knowledge builders on power transmissions. These influences work round the clock, round the belt

to gather and pour in endless bits of information and knowledge when once the bolted barrier of limiting influences fade away.

These bits and pieces can be selected and used for whatever purpose the individual is working on at the moment. They may constitute a big wave of inspirational guidance with clarity of thought and production. They may be harbingers of awards and rewards in a unified string of contemplation. They may pull the entire structure of nuclear benevolence like the proverbial hay stack on the camel's mount to all the centres of conscious electronic devices to maketh a full man

As long as human life and resources are thought of in terms of developmental psychology, intelligence is the predominating factor in the whole fabric of life. Spiritual power hovers round the same intelligence. It is a scientific propagation of truth both ends of which are not visible but cooling to the touch. The hybrids, the middle land intelligentzia hold it in the palm of their hand to exhibit a thousand arc-light talents of the displaying kind. Literature, music, fine arts, medicine, law, architecture, all borrow heavily from the intelligent know-how of the master-brain, the master-builder and craftsman, the master-scientist and man of letters, the master-diplomat and director.

All scientific research Labs are built on high grade intelligence without which there is no discovery. Every discovery opens a new door to truth; several discoveries to the whole Corridor. Inventions, the mother of which is necessity, they say, points a finger to the same spiritual content of inundations, intuitive knowledge which can immerse itself in the theme for days on end without feeling the need for food and drink. The needs of the physical body are shoed into a derogatory position when the superior mind dedicates itself at the altar of an intelligent lubrication. This feature has been proven again and again in the manuals of history and theology or any significant developmental work in any field. The hidden powers of the mind when animated and brought to the surface-signalling ground speak eloquently for the brilliant spirit behind it.

When such is the case proven by scientific facts and data processing, there can be no room for contention between science and spirituality. Spirituality is Coded Science while science is exposed human brilliance. Spirituality lays bare the reasoning that went into

creative talent and graded consciousness step by step. Many mansions coloured and stringed, are discovered by Noble Prize winners for the benefit of the whole of humanity. The development of the entire nation moves a step forward first in the total aggregational value to take the rest along with it. The World's progress is quickened on many fronts and battle-lines in the recorded structural unity.

When an individual takes up the study and course of Spirituality to unfold the vast potentialities harboured in him, the development takes place in very much the same way but at a quickened traverse. He has no red tapes to cut for one thing. For another, he does his research work in his own laboratory, the body-mind - Soul Complex, without cost, fortified by reduced conditionings and comes to the same conclusions which the World's research labs reveal to the entire world.

The difference, however, lies in the unfolding vitriol. While the world accepts the verdict of the Labs unquestionably the individual assessment is put to test. The verdict of many a mystic eye is written off as irrelevant although they too have the same cast, the same bearing as the open march of the Scientists, explorers and discoverers in many fields of art, science, technology.

If the term 'Spirituality' were to be replaced by the word 'Intelligence', even the most fastidious of men would not object to the connotations, symbols, syllogisms and geometrical patterns that it explodes. That a mere word should be the cause of controversy, or much heated debates and discussions in this century of centuries when intelligence has held the high-ranking, wide-spread status is surprising unless it be prejudiced. For, it does not take long for a man of superior intelligence to analyse, evaluate, and unearth the truth that intelligence is spiritual essence.

When we talk of the human development it is a processing from the lower spiritual state to an elaborated elongated edifice.

The World is merely a ploughed ground for human collaboration with the spirit. The Co-operation and Collaboration raises the standard of the World both individually and collectively for a mutual benefit scheme in accepted terms.

The Evolutionary Content

As Visualized by Man.

Thinking men all over the World belonging to several past histories and races have held their own theories about the evolutionary content of man's ultimate reach. The goal, as visualized by man, appears to fall short of divine adaptations.

The ancestral heritage of all men on earth equals not only that of divine beings in other parts of the Universe, but reaches beyond to a goal where there is no further evolution in any part of man. The integrated consideration treats the whole of man as one for purposes of theory and co-ordination.

The blue prints always kept in readiness in serial numbers for application, execution, and management do not miss anything, nor leave developments on a mass scale to chance. Haphazard planning is not its way. Nor faulty execution its method. Partial management is not its code of honour.

The spirit has its own Commitments

With or without direct announcement it gets down to brass tacks to carry the people of the world to the goal it has set for them. At regular intervals; it intervenes to take the souls a step higher in evolutionary content. At such interventions, although merit and deserve are the initial prodding-on motives, it is as if a fresh new chance, a bright new opportunity comes sailing on the wind of ship which sets the mood in motion. It is a movement of radical change in thought and idea appropriate to the resident souls of a particular aeon. The impetus comes not from the earth below but from the sky above where a seedling takes place close to earth's surface in a zone easy to spread, easy to control, easy to absorb.

A close scrutiny of historical significance of many a movement which inspired radical change would flash the message that the situations which erupted beyond the control of thinking men has been caused by widespread germination. The circumstances, the happenings, the events were controlled in a large measure, not inconsistent with the policies of other doctrines - by the busy contractors appointed

for the task by the all-knowing Intelligence, the unseen hand of the target. The seeding and the nurture, - water, manure, spray and produce, - become the total responsibility of one who shoots it into space to achieve the desired effect. The mighty intelligence is in full awareness of the contents, its effects, its evolutionary models, its risks and apt remedies

But, what is man's initial reaction to it ?

For him who is a participant or a spectator in the seeding play, the food cooking may not be appetising, nor to his palate. It is hard to take any mounting radical change in the right spirit at the very outset except by those who are blessed with evolutionary vision, the witness in the Times-ahead Box. The resultant changes not confined to any one area in the world but spread all over come and grow in a chain reaction in a short period of time. That is because the sky is overcast with reactionary thimbles, and the air in the atmosphere sucks them and floats them in environmental giddiness. It is not an exercise in experimentation. It is a sure method of success with achieved results.

As visualized by man, the content of reactionary change is nothing short of chaos on one hand, and needless on the other. It would not occur to him to lay it at the door of evolutionary intervention until much later when the trend is in too obvious a movement.

The visualizing has a bell fault. The evolutionary drug is too rebellious. It robs one's peace of mind. It affects in equal measure household, society, government, trade, industry, commerce, voluntary set-ups and religious institutions. Since it is the youngsters who pick up the threads first it is too disturbing for the older members to tolerate the anarchy. It changes life-styles on hairpin bends so rapidly in urban areas that its hot belch with the accompanying competitive urgency between neighbors, friends and relatives puts a collar suffocating. It transforms the codes and signals of a whole generation geared to move away from old world habits and traditions causing an under current of hostility, insecurity and vengeance in performing behaviour and conduct. It cuts drastically on sentiments and old attachments to men, matter and manner which in turn breeds anger and antagonism. It not only assists the backward classes of the era to throw the junk of their inferiority complex and inferior positions to a point where the landed gentry cannot but accept them at a price

they have to pay for but also the whole system of education is thrown into disrepute cutting in roads into legibility and moral issues. In short, the evolutionary content as man visualizes it at the first instance is nothing short of disorder, disruption, disease-mental and moral, - an illwind that blows nobody any good.

In actual fact, on the ropeways of truth, it is the scene on a wide screen of one order yielding place to another in the manner of an International Coupe

The readiness of a large number of residents of earth for an evolutionary set-up calls for such a change of order. In order to throw out the dissidents, no longer useful or applicable, a new order comes to replace the old. As the new is entering, the old battles with hammer and axes to drive out the new. Since the new has more of power and influential cut engraved in it, it wins and stays. The advantages and compensations that the new order throws, trollyful, from the basement to the grill, outweigh the old in evolutionary mechanics so much so that it wields pressure in making even toughmen accept the content on its own terms without distortion

When the old order change the man's vision also changes. What he did not see or could not see is seen now with clarity, discovered in profundity, and explained in nobility. The march towards the truth-for the evolutionary steps are always from lesser truth to greater truth, and truth as spirituality has the quality of broadening the vision with depth of understanding. The peripheral vision has the power to visualize the content from many angles and synchronize it to one of beneficence.

A brave new world is born, similar to the old in nature and combinational keys but different in attitude and approach, different in the degree of thinking and feeling. Changing life- styles become the order of the day. The revolution takes place both in the heart of man and outside in the world, for the harmony move is one. It is an inviolate metamorphosis in spiritual parlance

Our world is right in the midst of one such metamorphosis of an exhibiting kind now. During the course of last sixty years, decade after decade, we have seen vast changes come over practically in every area that the spirit has touched, in every field that man has

worked, from the most tawdry to the essentially spiritual. Every country touched to the quick, every race stimulated, every backward class inspired, every art and social science encouraged, every science and technology brought forward, every trade and industry super-constructed, every religious sect animated as a whole, as parts of a whole, as an individual touch in a waking step towards the goal the master intelligence has arranged for people on earth we are taught to take a look at ourselves so that we may cast off our burdens and lighten ourselves for a joy-filled life until the next big moment comes in evolutionary spring and tide.

The agrarian revolution, the Industrial revolution, the revolutions in monetary aspects and personal relationships, in scientific and spiritual fields, in educational and medical research areas have eased the life for many a man on earth. The revolution in the woman's world, a high-ranking liberalizer welcomed by half the world's population makes no secret of the benefits gained. Slow to wake up but once roused quick to move, the past generation and the present have walked hand in hand accepting the changes by and large in goodwill.

The present day shake-up has been in accordance with the precepts of a scientific strain of mind coupled with a high quota of intelligence. The world moving through the barracks of science and technology accepts only through analysis, data collection, elimination and research any truth that comes its way. The truth of being and becoming is the spiritual content that is forcing it to look squarely in the face.

Science cannot but accept spirituality as the revolving power which grants the insight born of concentration which is responsible for scientific discoveries and technological advancement which has brought space travel into its orbit in the present century. Even science has only spirituality to fall back upon as the relevant source of knowledge, power and wisdom for all its progressive sheaths and bequeaths. If the world is able to get first-hand information and knowledge about many facts concerning the world, its origin and movement, it is due to the insight donated by high-powered spiritual energies to a good many scientists working at top speed in Research Laboratories and open fields amalgamating what they know into one fabric structure. The scientist too is a Yoga Sutra Nirvahaka.

This, then, is the greatness of the age which is witnessing super structures of spiritual thinking and learning in scientific robes of the spirit. The spirit has the capacity to sail in any dress that the age demands and elicits as of right

The evolutionary content that has swept the world has been more spiritual than material, holding more of knowing chips with greater force. The conscious force has wrought the super structure of science on a spiritualized basis and then adjusted every strap to co-operate and co-ordinate with the scientific reasoning based on data. It has been a move in the direction of states of knowledge, independence and liberation where intelligence scores high. The resultant penalty has been in terms of peace, spontaneous love and joy. They can be regained with a heart-transplant on spiritual ground

With the heart-transplant, the world is steadied to welcome the man of intuition into its electrical fold, an evolutionary model different from the person of intellect. It is for this purpose that the whole metamorphosis has been enacted through revolutionary changes. The evolutionary schedule has held this content as the primary motif for intervention in international politics, religion and science

As visualized by the common man the content may appear as a needless extravaganza

As visualized by the spiritual insight, it is justice in coating, justice in coded harmonies and justice in movement, a three dimensional bridge between Human Highway and Spiritual Terrace

Truth - Goodness - Beauty : A Reflection.

Whether it be evolutionary conflict or communion that we pass through, it seems to me that the charge of the concentric circles of Truth-goodness-Beauty to live by is substantial in point to point handling

The injunction apt for all times is specially suited for adoption during turbulent periods when we are throwing dead wood and collecting fresh fire for the life ahead. In the programming of our destiny from scratch to fullness, from confusion to order, from meanness to sobriety, from conflict to peace, these three notable principles will stand us in good stead in all movements of life

On reflection, the truth of the axiom expands to hold the whole of the universe in its palm. There is no greater truth than to live by the content that each word concretises in its capsule form in a gripping sense of reality. Even the dream has to be lived out in the fullest measure before we are released from all cycles meant for developmental hastening. If the business of life has to tune itself to spontaneous joy of living, this tripod light of positive sky wave resonant in the inductance coil promises power and the influence to start our life, develop it, sustain it and conclude it on a healthy joyous living note.

Unfortunately, each one of us has brought with us a balance which goes against this trinity effect manifesting itself in misery, ill-health and conflict in all the pressure areas that the world has been subject to in the past half a century's living. But, even as we live, we can start rebuilding ourselves, - reshaping our form, retuning our note, redirecting our energy, remodeling our personality on the cyclic pattern of the mood that these three inspiring words bring to cheer us

The reinforcing bridge provides very concrete steps in each of the three segments. In fact, when viewed from the balcony box each is full in itself. Anyway, for purposes of definite practice and concentration that they bestow, single or united, they can be tackled without mishap and malignant effects. The bridge is not built in a day though. It takes a few lives of honest work dedicated to the cause with single mindedness of intention. But nothing is lost though we may not remember the effort since the whole pattern of all that one has

achieved stands imprinted in great clarity in the make-up of the mind and life.

Even those desirous of liberation states need not undertake any special training in a workshop for self-realization, or liberation of the mental, or the merging of identity in the spirit of magnitude if these principles are adopted in day today life with faith, self-discipline and dedication. The eternal dharma in its threefold form manifests itself as Truth Goodness, Beauty

If we take each one of the words in connotative wisdom, Beauty stands for character, sound and noble, not for beauty skin-deep, though the skin deep beauty is also formed out of the prestigious content of the innovating motive. For beauty to reveal itself in inner fold and outer expression, the beast has to be dismantled. The human instinct, a prey to the beast of burden, if extinguished, is transformed into a mighty shell of intellect from where the battle can be fought more effectively. On the platform of sound reasoning, applied tact transforms beyond expectation.

Beauty calls for purification and redemption from past errors and their results. All human instincts which have played a part in directional findings at the early stages of development need to be watered down as we grow. We must walk further from where we started, for, instinct when followed blindly may build up harsh reactions, illegal bindings and illicit relationships which may erupt in heart-ache and heart-break at a future date. The instinctive feelings may be hostile to the general run of the society and express itself in a hundred cracked images of the spirit. The ugly duckling may not even look at itself that way even when the mirror is held up to see. The ego is puny but it has risen from the pressed animal carcass, - a fact which we should not forget in our estimation of the primitive instincts connected with the tribal people of a long time ago, our ancestors.

This is the reason why we would do well to curb the animal side of our nature paying greater attention to beauty of noble thoughts and ideas, of feelings mellow and ripe, or character inspiring and invigorating. Love and order, the twin eye of the universe create the rhythm. Rhythm and right create beauty - beauty of execution, co-ordination, contemplation and fructification.

No phrase can adequately describe this aspect better than the picturesque title the *adwaita maestro*, Sri. Shankaracharya has given to one of his works: *Soundarya Lahari*. The ocean of beauty, waves and waves of blissful soundarya, Ragadwesha varjita ananda waltzing over the bluish silvery foam stretched out as far as eye can see is the reward cycled for the soul stationed at the super gateway of beauty. Lofly Ksheera Sagara Soundarya, - prosperity, charity, happiness chained to love, human and divine, in encircling proportions is the picture presented to the coiled mind.

Beauty is closely linked to goodness in its formative signals as well as in its reaping effects. Beauty of character and nobility of work is goodness personified. Goodness of heart goes out to meet other hearts in times of pain and pleasure, life and death in a super univocal chord of goodness for goodness sake through selfless service, intelligent and dedicated. Goodness makes for honesty, simplicity and sincerity.

Whether we look for it or not, abundant goodness reaps abundant rewards in home, office, society, personal relationships and public undertakings. The heart fluttering in joy spreading goodness and happiness wherever it moves is warmly welcomed in all circles. Goodness and selfless service moving along the same bank with beauty as the companion has nothing to be afraid of in any circle that it moves. It is a self-effulgent Sanmathi Sweekara.

At the helm stands truth, unique and distinct, breathing a flavour all its own. On the relative plane, man keeps to truth in all that he thinks, speaks and does. As a seeker after truth he constantly contemplates on the truth of his being, his inner core, the reality. He earnestly meditates on the Mahavakyas of Upanishadic texts and tries to digest them in the body-mind-soul unit. At the perfected end he shines as glorious embodiment of the effulgence of truth.

These threefold fundamental values of life called Satyam, Shivam, Sundaram in Vedic language have come to represent the Spirit of Magnitude even in worldly parlance. The guided missile boat-house course is a dynamic bridge builder. The spiritual connotation can be measured in terms of liberation from painful tentacles of the mind on one hand, and on the other from limitations and conditioning of the circumstances. If we adopt these high-ranking principles

even in a moderate vein to live by, much of the conflict and suffering experienced in many areas may be lessened and even demolished in time

The moving principles guard and protect in a way the world knows little about. Its value in terms of enhancement, prestige, knowledge and happiness is very much more than ritualism practiced without discrimination, without ennobling virtues. Human destiny rests more on these cardinal virtues than worship in a second degree, because in essence they move the man in resounding tracks of the spirit, the one in all. The goal is reached without paying much attention to special disciplines connected with austerity, ascetism, recluse conditions which, more often than not, go against the truth in grain, and against goodness and beauty in cyclic disharmony. The razor's edge path as it is called on the self-realization mount need not reverberate in the living conditions of the march from life to life. The meritorious life escapes the pitfalls, sand dunes and avalanches generally linked with the severe disciplines of the spiritual path.

If, in each cycle, the emission and absorption of the energy of Truth-Goodness-Beauty is increased in volume to hold and mirror more and more of the ethereal spirit than its heaviness, the human development is quickened by leaps and bounds. In the higher consciousness expanding circles the speed with which one evolves is remarkable. Deliberate elimination of unworthy, ignoble trends has the melody characteristic of moving upon quick-silver-winged swiftness towards success and happiness. It has the built in corollary contentment, equanimity and adjustment in its unitary segment. The brightness of countenance, the Star of the eye, points a finger to the peace contained in the mind and soul of the casket.

This practical energy transformer unit in both the capacities, individual and national, sums up the reflection of the diamond-mirrored boutique. It's a three-pronged attack of the problem, a practice of the Set of Values, three dimensional, life in three states, investigation in three broad sheaths; the working order of power in three beams; or the radiation ray in broad bands. But all are integrated in one handle. All the diverse factors, apparently opposite, even paradoxical are united in the tutelary course of guided missiles for the full identity with Sat Chit Ananda Ray which bursts in the magnificent capsule in the body of man on earth, - the end of all evolutionary zeal.

The ageless message of Sanathana Dharma stands unbeaten on this tripod Light-house beam even for distant lands in turbulent waters.

SPIRITUALITY

1. Spirituality Theory and Practice
- 2 Spirituality .Applied Technology
3. Spirituality :States of Progress.
4. Resources of the spirit
5. Pre-recorded wire structures versus
Absolute Truth
- 6 In Scriptural word

Spirituality : Theory and Practice.

Spirituality is at once the art of Being and the science of Becoming

In theory, Spirituality is the being of the spirit, unbroken, unmodified. It is the theory of one super existence. In practice, it includes the personality in question, the brain carvings, the mental make-up, the psychological awareness and the physical body.

The question of Spirituality in practice arises only because it is housed in a physical structure, small yet large, conditioned yet powerful, mean yet magnificent, bounded yet totally free.

Spirituality in theory is accessible to all intelligent people. In practice, it is a thing apart which only a flowering genius captures in his being. The culmination of the practice is heralded by an enlightened halo round the head. The practitioner acquires a crown, - a long crown of conical shape. Through mystical annexes erected by radar signalling structures in the body of man, a crown is grown above the head in the form of a Tower-Spiral. The evolutionary living culminates here in a full-blown status of the being.

A man at birth may be totally unaware of the spiritual hint in him, but somewhere, at some point of developmental structure, he comes to the knowledge that there is something beyond what he sees and recognizes, that there is an unknown force and factor which guides and controls beyond earthly hearing. Still, he may not understand that the guiding principle is situated within his own body framework. Then he starts praying to outer forces of nature and divine forms outside of himself and thus perpetuates a ritualistic pattern of worshipping. To promote his interests and welfare, to ward off trouble and care, he takes to the course of ritualistic ceremonies based on different aspects of nature. This was a common pattern of worship in rudimentary symbols in bygone ages when impulse and instinct ruled the roost.

As the mental make-up of the worshiper goes on clearing to admit of goodness on a better pedestal, the divine form, any one of the several or a group in unison which he propitiates according to the standard of intelligence manifest in him, bestows on him devotion on purer grounds. When steady devotion enters and occupies the whole

of the mental shelf man wakes up to the inherent spiritual life within him



That is the clarion call of Swami Vivekananda to his brethren all over the world : Arise, awake, Stop not till the goal is reached.

First, each individual must wake up to his spiritual heritage, the only resource for freedom, peace and prosperity even on a modest scale and then arise to take the necessary disciplines to follow the course of spirituality to a thundering resounding note to attain the goal of total absorption in the fulness of the spirit

When sufficient number of individuals arise making it their motive to reach the goal, a new chapter opens at the very door- step of that nation ushering in plenty where there was starvation, freedom where there was bondage, education where there was ignorance, co-operation where there was disloyalty Throughout the struggle, for struggle there will be on the path when the old dissidents have to be thrown out and new constructions introduced on new energy scales and outfits, each individual will be reaping a particular brand of harvest good to the mind, good to the soul, good to the environment in which he lives, simultaneously taking the nation as a whole for higher profits Patriotism and national interest walk hand in hand with individual concern, care and goodwill that enriches soul value To learn to live and enjoy oneself without building consciously ill will and problems relating to a hundred issues which cause the breakout of malignancy and fire at many bends and border areas comprises the struggle

Spirituality in practical awareness begins on the blessed note of love and compassion passed through the needle of one great spirit residing in all The ruling principle adhered to is the Universal spirit, the conscious force which is approached by the man of discerning qualities in a spirit of devotion, later dedication to imbibe the qualities contained in the omnipresent omnipotent, omniscient spirit of omnifelicity to enlarge oneself to universal proportions

No man is truly happy sitting on the edge of a small pond with barriers limiting his vision and cross wires corroding his power to overcome his difficulties No man is truly peaceful for any length of time positioned in an atmosphere of poisonous humes attacking him from all sides No man is truly confident for any stretch of time in space

unless he be backed by the intuitional touch of the spirit in any undertaking individual, national or multinational in capacity. No man is truly self-sufficient unless he be caressed by the wisdom of the spirit of magnificence wholly free, owing no man or god any debt, but truly relevant to the times. No man in the bosom of his bosom can declare that he is perfect unless he be absorbed in the total chain reaction and nuclear tractor-action of the spirit which has brought the ONE non-differentiated homogeneous mass into a differentiated quality-action play with confounding simplicity, yet bewildering complexity. The very idea of perfection, raises hair-splitting arguments even in the mind of scholars. Spiritual perfection differs from the common man's perception of it by several shades of meaning. Yet, it is this very perfection in spiritual anatomy that clears the way for liberation states of the total personality of man.

How then should man strive to reach this goal, the end of which is glory personified? It goes on distributing sweets all along the way in some form or other, always edible to some part or other of the integrated personality. How then should man endeavor to tackle the walk?

First, we must keep sometime apart from our daily living to know what spirituality is about. To read regularly authentic books on the subject is the primary requisite. Then we can attend discourses given on the theme by eminent people who are practicing spirituality, not merely repeating the ad-hoc committee recommendations and reservations. Practicing or performing spirituality radiates the light, the lesson that has been imbibed. Others can catch that beam from the concentrated end to kindle the light in themselves if they are receptive. This is an advantage which man should not miss if he is earnestly seeking the transparency in himself. Discussions in a workshop have the added advantage of picking up timely help for correction, clarity, advancement or self-confidence. But it is essential that one must always set sometime and effort apart for solitary musings which in technical term is called meditation. This exercise differs in value, magnitude and effect from the Nama-Japa which is mistaken by some for meditation.

Meditation is on the spirit. Reflection and Contemplation on what has been read or heard about is absorbed in meditational standards of assimilation. Then the knowledge becomes one's own.

in a scheme of practical adherence. What we read we may cast off in a single combat, or a devised circumstance meant for testing, or in a conditioned mental hue. But what is absorbed is never deviated from for the simple reason that the energy cast has come to stay in the make-up of the body-cells, or mental hue, or soul- proficiency. It is what we are in our day to day bearing.

The practice hardens into habit, habit into lucid conduct, conduct into destiny-shaping character. The resultant life models all these features in a coherent understanding not only for the trainee but also for the beginner. The significance is grasped only by an advanced student of spirituality. The understanding further sharpens his grasp of the subject when more and more time is devoted to enhancement of spiritual knowledge, power, wealth, and wisdom states through study, critical analysis, elimination, and fruit-gathering techniques.

What is meant by spirituality is a question often asked by many a novice that one comes across in daily encounter. By spirituality is meant the conscious moulding of one's whole being into a form saturated with the knowledge, power, wisdom and happiness of the spirit of magnitude. The conscious force capable of lending itself to any creative talent fosters with precise knowledge which knows no failure with dignity and nobility, but dismantles it without previous notice or the batting of the eyelid however good, beautiful and utilitarian it may have proved itself previously to climb to higher and wider venues until the centre of our conscious thought-idea-action gets rooted in the spirit universal rather than in the body-mind-soul syndrome.

It is not that the body is going to be ignored. It should stop being an obsession. Just that much thought is given which is essential, for, we cannot afford to forget that the body is an essential casket to receive the blessings and the grace generated by the applied study and practice of spirituality. It is used as a container as well as a radiating mount of expression; in short, both as a receiver set and a broadcasting station. Space research proceeds only along these lines of communication in extra terrestrial march towards freedom and establishment in one's own original realm.

Here, in this world, we are passengers with luggage, often heavy, cumbersome and too burdensome. The gross body, its need

and pamperings, the subtle body with its troublesome thoughts and emotions, the casual body in which deep-seated impressions lie a long time in seed form unless destroyed, - all add up to a sizable, junk when it comes to a question of evaporating it. Each body separately constituted but co-ordinated, each set of co-ordination separately wired but amalgamated, each amalgamation separately wound but welded together pose problems of a complex nature to the extent that only death in the physical eases to some extent the stress and strain the personality is subject to in this business of living. The same stress applies to the walk on the spiritual path consciously tread due to reactions caused by insertions of energy assemblages.

The need for the pre-recorded assemblages arises as man goes on making effort towards the elimination of the gross and the subtle in him. The practical exercises conducted for the attainment of perfect union with the spirit demand this draft at regular intervals in space. Space technology has varied branches and sub-branches. These space materials are condensed into convertible shares at each space platform to meet the needs and demands of the climbing spacemen even in internal cloak and gas masks. Practical spirituality becomes an ordeal at the top terrace. Hazards are too mighty. But the resource of the spirit is such that its knowledge-power-wisdom council has ready-made solution to each one of the risks as it presents itself in any one of the sheaths that the human body wears.

Spirituality in theory asks everyman to see the divine spirit in all that he beholds. It demands the sight of only one everywhere, and conduct based on that sight. There is no room in practical awareness for pride and envy, greed and hatred, corruption and cut-throat competition. Do we cheat ourselves? Do we tell lies to ourselves? Do we not love ourselves the most? Do we not help ourselves most eagerly in a thousand known ways? Are we not generous to our faults and failings? Do we carp and cavil at our mirrored image? No, we comfort ourselves. We guide ourselves. We pick up and walk if we have fallen. We rejoice in the happy events. So, spirituality is the yardstick by which we measure ourselves and everyone else by the identity of spiritual reckoning. The Biblical Statement, "Do unto others as you would be done by" sums up the teaching of spirituality in a beautiful piping note of truth. For, there is no other. There is only one. That is the Absolute Truth.

Spirituality in practice uncovers the masks that the personality dons in and out of evolutionary tasks set before it. It tones up the corrupt system of values for us to live by the honest principles. It exposes the personality to varied situations and circumstances of living so that we may gain experience in a full-throated way. The sooner we learn, sooner it stops, the teaching in expressed symbols of each platform. According to predispositions inherent in us we are classified as either beginners in the school of spirituality or students in the varsity, some of them at doctorate and post-doctorate levels. Sooner or later, we are bound to exchange the garments in accordance with the evolutionary cycle and its markings.

Spirituality in qualified experience is the outcome of what is known as the mystic eye. It is insight which first opens in the eyebrow region between the eyes and then travels to the mid-forehead region to the wisdom eye which is further elevated on die-hard electrical parallel lines to the hair follicle belt to merge in the cone of the crown that draws in all information at once universal and individual, in acceptance transcendental. The eye sees and gathers superior knowledge and power which goes with each branch diversified. The wisdom eye rectifies and garnishes. The force and the consciousness are intertwined even in fragmentary bundles. One cannot exist without the other. The power holds the line. Consciousness sits on it. Awareness of both is present in all the bits but total awareness is absent in all fragmentations. To the extent that the conscious force presents itself in man in brain-ridge and thimble-fall, to that degree and level he can act in a very practical way, smoothly, as if he is that in that particular hierarchy. When the experience reaches the crown-cone attire he simply feels he is one with the spirit of Magnitude, and makes his declaration to that effect. He can live and act in the world in perfect symphony with what he has declared. He has reached the noblest truth in experience.

What theory sets out to examine, what practice puts out to follow, experience winds in a practical utilitarian outfit housed in the body. The magnificent spirit resides and sees through the eyes. There is a vast difference between the eye that reads and follows, the eye that sees, sows, experiences and gathers and finally, the eye that accepts in total abandon.

This is the story of spirituality as envisaged on either banks of the Central Bureau of Investigation across the channels of mica-magnesium ore refined, distilled, and poured skillfully into the repositories of spiritual unbringing along the back of the spine

The crown of the head has a different story to tell Billions of wire, - carriers of information and knowledge through power channels, - relay stations, broadcasting houses and an array of radar antenna hold the titanic kingdom in its grip The amount of super electronic circuit wizardry that has gone into the making of these super structures both for world-idea and revelation is understood by one who has crossed the barrier of mica pigmentation to the borderland of the supreme silence caught in the cone point of the crown

Spirituality is both dynamic and static The static reigns supreme The dynamic nestles around points, dots and lines of make-shift combination and convenience

Spirituality:

Applied Technology.

If spirituality is to thrive as a multinational policy in areas of prescribed prosperity-states it cannot remain on the springboard of mere reading and listening. It has to descend to capsules and fields for the formation of utilitarian structures which can bring about such planning to an executive bill of satisfaction.

Applied technology foots the bill in a clearer conscience since justice it is which governs all transactions. Far away from the madding crowd there is an extraordinary light of consciousness saturated with power-making and power-baking segments which can be broken to bonds and shares capable of paying dividends. The all-knowing content of the spirit arranges to feed according to the wishes of the consumer. And wishes are multiplied as the list of display grows in each cyclic wing of electric generator. Applied technology is developed to suit the evolving train and the inner apparatus of the rational being called man.

The technology that is applied for the purpose of developing human brain into one of super intelligence resembles the electronic circuit theory of modern times, but conducted on super expansive conductivity states which is more powerful in its digital manipulative activities. Compared to the state of that electronics par super excellence which belongs in a region behind the mind of man, the electronics at its present developmental state here on earth is of kindergarten-applied standard and technique.

The applied computer technology, or atomic states of nuclear energy, or feed and feedbacks of microbiology date back to the time when earth was still in its infancy learning to handle the boiling lava in split-seed nurtures.

Spirituality dehydrated at the top develops hydro-electric motors to generate power for dynamic action on many platforms in a pagoda-like structure. The hydro-electric plant caters to low level areas by flooding them with multisonic radio sets, wireless guns with navigational aids, ultrasonic. The sound breaks into ultra violet rays creating magnetic fields of energy on the basis of quantum theory.

The gravitational pulls lock in the energy in barrel-like beams, solar and radar, for distribution in the key- note of wave lengths and particles

An assortment of shapes and sizes play a unique part in storing energy symbols and conversion graphs. Quartz is a handy tool for conversion of one division of energy into another. The conical shape, the triangle is another utility feature of applied technique for storing without breaking. Long lines of power, rows of them in parallel grouping in thick cable form are the means applied to supply power over land and sea. The trellace work is used as a screen to apply power to data and phenomenon. Radar wings scan the skies for information and bulletin. Satellite communication is employed across vast space area for the benefit of television channels which flit across the mining regions of world-culture.

The technology is a child's play for the master-mind whose wish is creative building. Planned architecture follows as a matter of course in a symbolic gesture of love to the projected men and matter on the ivory screen darkened with charcoal black and iron gratings. The picture is clear and lucid. It is shot into space-wiring at an angle and degree which admits of casting through blackhole tunnels. The arranged beam of vitality can be of high, medium or low ranges. The beams are ordinarily sucked into the atmospheric pressure where they make a dent. The dent gets filled with water.

The magnetic fields, barren and dry structures, supply beams and waves and shapes of trigonometry in a condensed code of super relativity to surrounding life formed on these pressure-cooked slabs of graded value built into the texture. The Silicon chips play an important part in the weave of the drama drawn on wheels.

The technical assistance is a division of labour. Superior managerial skill enters into the central pole of the modified force of construction from the starboard end to direct and co- ordinate the various forces on a stringline meant for insertion in bodies. These fragments, breakaway energies, contain scenes and sound in an elliptical graph form to show life and life's situations as if on a tripod stand ready to be clicked. The speed gives the fast-moving wire signal a sense of durability and stability. Each point on the wire is in fact a fresh signalling tone covering long or short distances in time and space. From point to point, at any given point, it is possible to withhold

the transmission or affix it, or even change it if the merit or the drawback warrants it. It is a flexible chord attached to the hind brain running along the spinal column of man down to the seat-bone.

The seven major circles of signalling equipment coined by the energy fields situated in the body of man correspond to the macro centres of universal vision. The electrical energy, the wireless sequence, the transmission lines which carry coded data for disposal at regular intervals, the broadcasting house with megaphones, short-circuit television connections, infra red structures passing to X-ray eyes and gamma beads, - all are used in the atomic structure of each individual construction. A corresponding weave of this pattern is found in the upper delta.

The framework to arrange the wireless sequence in the manner of an electro-cardiogram is the skeleton. The bone can take the shock of electrical jet power without mishap. On the skeleton can sit comfortably the other gadgets by which man lives and breathes.

The applied technology in the making of man or the fulness of the spirit in man is an easily disposable unit from the magnificent spirit's point of view. When there is so much of power and know-how, it would seem a waste not to use it for a creative life of sport from the point of view of the creative genius.

The whole creation comes out of the tarmac of heredity- environmental genes in long and short chains with code numbers recorded for absorption and assimilation purposes. When all the elements are there ready to be assembled in an intelligent way, the light of the spirit, the conscious twig of super consciousness makes a contribution of itself in a pure Ray Serene. It enters into this architectural beauty through a gateway from the skull bisecting the narrowpath of illumined brain in an archpoint above the eye.

The democratic light of non-prejudice, non-sectarian bias inspires and controls on the spot - the Sarvantharyami of Brahmandas and Pindandas. The technological array, its wisdom- spinning executive guarantees the justice full scale.

Spirituality :

States of Progress.

If we accept that magnanimous spirituality is not grown in a day on the soil of earth, then naturally there have to be states in evolutionary progress of mankind from the human terrestrial to the spiritual transcendental.

These states of progress are linked to the power bestowal in human development states to transform them to Divine midway and then to knowledge consciousness states to attain perfect purity where only ONE remains to its supreme satisfaction and peace that cannot be measured in any of world's utensils. The transcendental joy is an existence that cannot be recorded on any magnetic tape of world's manufacturing concern. The spirituality that escapes from the world's cares and drugs lives a life in unity with the homogeneous mass that is difficult of grasping even by the divine midway course.

States of progress are mirrored reflections of combinations of power-knowledge transmissions on the key-board of vinyl material processed for application - handwork. Progress is indicated by several factors welded together on a survey map with a Beam Torchlight. When the progress reaches a certain point in the system made articulate by signs and symbols, the beam sends an automatic signal pushing its way up

Nothing is left to chance. Good supervision manages with the aid of an unfailing instrumentation panelling whenever there is a cross over from one state to another. One cannot but see the drastic change come over the life of the person crossing over. The signals cannot but change the light and its effect at the exact moment of transition from one state to another. Automatic elevators take over the proceedings to deal with them in an orderly way, coherent yet confounding in some degree.

Broadly speaking, there are seven states of progress in Spirituality based on conditionings from within and without. These conditioning factors are interwoven in any realm with absolute truth, its clearcut features, its sound and light system, its clarion call and mute justice, - the crowning glory of all.

Justice is the hall-mark of all states without which these structures of truth on any reality-pavilion would fall apart. Reality is its binding gum. It demands the right of equal-mindedness in the midst of conflicting ideas and glaring falsehood to set right any issue arising from unequal standards in thought-word-deed of individual mind and soul brought to earth in an earthen casket breathing of woe and toil. So, justice is the first right that is conferred on all souls driven to earth. The law of "Reap as you Sow" controls in effect the movement of justice. The erring soul has to pay up in the same coin in the area in which it has erred. The harvest is also gathered in the same way.

The order of justice is closely followed by the transmigration theory in practical evolutionary method. Since one span of life is not enough to reap all that has been sown, several lives of retributory justice or profitable kind are lived out to cover vast areas of space, often away from the earth in another state of covering. Death is but another name for a life somewhere else in the universe to remove the husks so that the soul may be helped to don a skin commensurate with the merit that it has earned in a previous body, may be to delink the previous past record also.

The effects guide the soul to states of progress on a mercury wheel of carbonized ion. The guidance on the basis of accumulated impressions on waxwork is decarbonized as soon as the soul outgrows its necessity. To lock in the impressions that the soul needs for the outgoing evolutionary trends that set in motion a pattern of life easily accessible, and to throw out those recordings when they are no longer of any utility, the soul needs a body to live in, a mind to think and put these thoughts into action in preferential deferment of other ideas lurking in the atmospheric belt ready to enter at a moment's notice, or to be kept at bay for a future planned movement in space. These impressions stored in a specially erected booth near the eye-premises can be brought up by a technological aid for processing the personality tracts and the destiny linked to them as a just and fair means of settling the account on a sound carrier system based on pure consciousness of the eternal spirit.

This, then, is the revolving chasis which covers the whole of life in different segments attached to various vehicles man is endowed with. The revolving chasis that is nourished at the base keeps a close touch with all the other revolving platforms, one on top of the other,

loaded with electrical apparatus and electronics cementing to keep going the mystery that is life.

The chasis that is at the lower end of the life of man on earth is just a beginner's world with nursery tools and playthings. The lessons imparted to him can be of no high quality intelligence since the feedback will reject the stimulations associated with the brain-order of a higher leaning capacity. He has to be nurtured at the elementary level and subsidized from the developmental growths of the order next to his own revolving orbit.

The first three sections of bringing up are related to material growth more than spiritual in a conscious way. The human being has to be satisfied with worldly wealth and family ties in a surfeit reckoning of mental growth and wealth before he can be released for the fourth signalling centre of a different culture in the main.

The first three orders concern themselves with truth not so accurate, not so dignified, yet present in the very screening of men and material on a silver nitrate base covered by radiation techniques commensurate with the power-knowledge schedule meant for those relay stations.

The people who move in these three branches are pre-occupied with earning and spending for the family members. They worship god in woe and trouble more than in joy which is the content of the heart in an upward spray. Their educational standards are in tune with the centres of radiation that they occupy. So also their birth in homes poor, middle class and affluent, and their environmental conditions blocked, or open depending upon the power growth in each individual concern. The third circle in order as we go up combines the best of material wealth in developmental resources of the spirit as applied technology can do it. The qualifications, the merits that are accrued in life after life in the journey of all these three revolving patterns brings the award on a platter as it were to those who have successfully combed these areas and mastered the technique of living standards at its best here.

But once the standard is reached, the personality assessed for promotion begins to draw in velocity the upper flying segments of the fourth chasis, electronically informed by the corresponding strain in

him and mechanically operated by the guard at the gate. The opening into the next centre of higher illumination in the context of truth on wheels is guaranteed.

The excessive attachment to narrow family circles is weaned by the insertion of devotional attitudes on a band of blue signalling light. Devotion at the feet of any one of the personal forms of God is practiced not so much for elimination of trouble and sorrow, or gain of self as for the happy moments it brings. The heart is touched. The heart sings and dances in joy and abandon. The heart goes out to meet the Beloved God with name and form and forgets the frets of the world as of little consequence.

In this directional field, man enters into a network of confusion in the domestic field, for, all the members of the family may not share his own approaches to devastating old values and reinforcing current coins in the plane of existence he finds himself now. So there is trouble to brew at home, ridicule abroad in groups and circles where once he was held in high esteem. The very same causes give him protection and build a fence all round him for developmental synchronization with the current and the energies mounted on the chasis. Though the coin he inserts here to fill the box detaches him from a hundred cries of material suspension, yet it attaches him to a single cry of morbid proportions sometimes. When the devotion reaches a frenzied height, he loses the balance with regard to worldly dealings and trips off.

Automatically he is sucked into the next higher centre of learning with a centrifugal force so powerful as would wrench him off and bring detachment from the beast, the burden and the fury. The power supply directly influences the mould, the capacity to hatch the egg of superconsciousness in a degree saturated with ultra sonic measurements.

Purity comes into his being, purity of word to match the deed, but purity of thought is yet to be assimilated. The heart is still clouded with gases that have to evaporate into thin air before clear vision dawns. This centre is specially known for its virtuous qualities and nature's bounty. The truth of the spirit is reflected in the white of the goodness, not sparkling nor brilliant like the diamond, but of a meek, mild humility which matches with the aluminium foil, the milk of human

goodness. The common man mistakes this for a high spiritual state
But the best is yet to be.

The sixth centre of intimate consciousness with spirituality is graded as the first beckoning of the spirit in direct contact with the personality of the individual in terms of extra sensory perceptions, intuitive insight and the bloom of the garden beyond the reach of intelligence which reads and hears but knows not in experience. The specially erected booth of power magnetism proceeds to teach the correspondent by special devices of seeing and hearing, analyzing and estimating through pipes and channels connected to aerial-spray radiation.

This plane of progress marks the first stage of knowledge gathering through the inner eyes yoked to the spirit, the Inner Controller of all beings in the Universe. As guidance principle of Universal outlook, the spirit sits in a fabricated union in structure with enormous powers of transmission, with eyes operable at any signalling station with automatic adjustments in the retina of the eye.

The soul of the individual communication mass comes into a union with the Inner Controller as a Collecting Valve in the first place. Lessons are imparted to it on a teacher-pupil relationship. Regular tests are given more as a corrective co-relating guidance. The required energies are brought to play to facilitate the arm chair guidance into an action-packed base. If the learning order is one of exceptional merit, speed also is packed into the co-relating power schedule for a speedy recovery of lost goods.

Thus, the soul and the spirit in identify of the base one, yet different in degree and conditioning proceed to merge with each other on a firmer ground of former friendship. Values change drastically for the soul of individual capacity. It tries to expand itself to the homogenous whole of the Universal Spirit on principles of truth and love, and selfless service of man either on humanitarian ground, or feeling his personal god of preference in all that he sees, or experiencing the identity of the universal spirit hijacked according to his absorption state.

The sixth centre is an important watering station for the journey ahead which involves climbing to mountain terrace and roof. Without

the helping hand of the spirit with its rich resources which can be brought to bear in an edible form to the human developmental plan on earth, no aspirer can ever hope to reach the pedestal of full illumination, nor expect to merge his identity with the spirit of transcendental greatness. The sixth platform, one of Immanent mirroring is a floor across the valley of abundant blessings.

The seventh plane, an amalgamated one, is in consequential evidence, a corroboration of three in one. When the soul is made ready to enter the porthole in the forehead region leading to the thousand tubed magnanimous Hall of cut glass mirrors, it is pulled away from the knot in which position the soul and the mind interact upon each other in the mid-region of eye area. Immediate relief is afforded from a thousand vain tricks of the mind, the subtle structure of disturbance. The vast store-house of predispositions of a long time reckoned in ages and eras is emptied for a positive memory of the original structure retained in the skull.

In the second amalgamating, the beam of transcendence descends to link the Immanent spirit to the transcendental at the skull line, the terrace.

In the third super animation, the terrace is connected to many-storied wireless contraction which hangs down in the form of a parachute landing just above the head. The spirit of field magnificence retains its link with the transcendental beam in full justice and armoury according to the word that is God, the self of all self, the Lord of all Lords, big and small.

The four knowledge states of spirituality cover the sixth stage and the three amalgamated super rings of the seventh. The seventh, if separated, expands into nine states of progress and fulfillment.

There is fulfillment of some particular order on each of the nine states of transmission. The fulness of the spirit, its glory and utility, its beauty and magnificence, its goodness and love is fully portrayed by the full illumination which the entire body holds in each of its limb.

The disciplines vary for each changing state of spiritual hierarchy. One set of discipline meant for a particular frame of mind and action to offset those disciplines on hard wood board ware may be in

opposition to another set of discipline though in a border line area both may look similar. The end line of the low plinth area and the beginning of the higher though alike for some time soon dispels the notion by thought-word-deed. The idea which emerges is far removed from the centrifugal force of the low grill. By the time the development has reached the roof of the transcendental, the entire idea-policy will have been put into its respective pocket with no loss, no gain except in the discovery of truth which facilitates and felicitates. The fascimile of what we were once we have regained to our supreme content.

Spirituality as expressed in worldly terms include knowledge, power, prestige, esteem, wealth, health, fame, goodwill, adoration, happiness and the like. The peace and the content that it contains and spreads are worth having even without the added benefits. But the spirit fulfils its word to the humane kingdom. "Seek ye first the kingdom of God. Everything else will be added unto you"

The fulfilling word takes into account the previous leanings also at the end of the course to convey those blessings on us. If literature had been our passion, writing will be gifted to us on the top-most scale. If healing had been our vogue, it is the gift of healing then, body, mind and soul. So on with other creative talents

It is only at the end of the course do we realize how much the spirit has stood by us, guarding us at peril, guiding us through confusion, counselling us at cross roads through life and death, in sickness and health, in pain and pleasure over long stretches in time and space. It is only then can we truly say without a single blemish that we are in love with the Eternal Spirit

Resources of the Spirit

If we think of the spirit in terms of effulgent intelligence inherent in pure consciousness, the resource of the spirit is an environmental-heredity wealth which has unlimited capacities communicable over vast stretches.

The spiritual wealth is mirrored in transcommunication facilities available in a universal code of Thermodynamics. The static wealth rises in a shadow display of dynamic super structure of electrical energy and super electronics emulsion, and works to wizardry the inheritance in such a striking way that the shadow is mistaken for the real. Such is the truth embedded even in shadow play and the glory of the dynamic power which enacts it.

Truth comprises of wholesome, undiminished intelligence workable to technological feats to link whole series of worlds, of power manageable to produce whole series of manufacturing concern, and of wisdom to amalgamate the whole into deep caverns, demolish them and construct them again in integrated monolith so that justice remains the key-note throughout. Love that requests no reward binds the whole working and its impregnable units as one.

Resources of the spirit in worldly language are wide and varied.

Electrically operated symbols of magnetic power in a vast domain handle the mood, the manner, the action and reaction of the shot gun, literally in a hundred thousand ways.

Super electronics-complex of which the world is aware of in the nursery class standard deals with property, tax, levy, insurance of whole classes of beings.

The particles of supra conscious mirroring attend to the dignity of life on wavy terraces and waterfronts with attendant beams and radar mechanics.

The antenna array radiation skillfully tunes the picture to a productive line of thought-word-deed propaganda - business world.

The multi-purpose star radiation unveils and reveals the truth of all telecast sparks on an emulsion-tray of radio and broadcasting means of propagation. Communication net-work is its life in hovels and palaces, in fields and capsules, even in embryonic development of terrestrial and extra-terrestrial positions meant for categorization.

Resources may be broadly divided into material and spiritual for the purpose of human development in individual capacity and evolutionary prospectus as a whole

The material wealth is again classified under three different headings, gross, subtle, and casual. The gross combines in itself the velocity, colour and cinematography of the resource. The subtle wealth is a survey discharge account of thoughts and feelings. The casual is a converter belt of total thermodynamic gain and loss to anchor an appropriate power position in the whole.

The spiritual wealth though classified under similar headings for broad-based structures follows a different line of assimilation in distributory channels and cross sections. The resource which does not distribute equally when polarized is transmitted on a different handling system to integrate the entire distribution as one whole on the direct dialling system of the spirit.

The material resource line is a weak link in the chain of genetics while the direct spiritual gathers in a univocal chord of metabolism the strength of the eternal current. The material hovers round the circle meant for earth or any one of the planets in designation while the spiritual can roam freely in any one of the designatory worlds according to the degree of wealth imbibed (or bequeathed) in the body that the evolutionary documentation has given it. The material power and knowledge is of a lower order even in the hibernated structure of knowing.

For developmental application, the contemplative approach angle decides the wealth factor and its allied advantages. Money, beauty, good home, education, job, cultivation of art and craft, and prestige are some of the factors the angle takes to decide a life for itself. The resources are at hand for any life-size. But it calls for effort and a determined approach to nurture the wish. A basic power-intelligence quota in an easily applicable form leaves the stand at once to

fulfil the order. But, for the end-product to be of an exceptionally high quality, sustaining interest, and other deserves have to match the orderbill. The majority leave off when it comes to a question of footing the bill in earnestness. They console themselves in sorrow or bitterness. In that very act they build up strong resistances which act as obstacles to the natural flow, but know not. What they could have reaped with a little more determined effort is lost to them for the time-being.

Similar is the case with the handling of delicate positions of the spiritual wealth also, particularly where glass house pieces injure and infect. If only the spiritual aspirants do not leave the place they have arrived at with laborious disciplines but persist standing where they are, the door is bound to open. They are sure to melt the glass-house produce by picking up the particular resource which comes and falls at the door every now and then. The advantage is lost by leaving the place, for, not enough by way of force is gathered at the door post. One may strive for anything and practically get it if only perseverance and patience are adhered to at each arch-way one has to pass through to get the benefits. This is a simple law of Thermodynamics testing to know the beat, the rhythm, the intensity of the mould.

The material order is catered to by a panel of powers specially designated for the guidance and protection of that class of people who are ignorant or semi-ignorant about the workshops, or the technology applied in the fulfillment of their wishes. Since inspirational guidance is not an asset of this order even at prosperity levels, the particular fulfillment order may stretch over many lives before it becomes a practical reality.

For the spiritual aspirant or a participant in the discovery of truth in moods of sincerity, since the *modus operandi* of the workshop is partially open, he can see, take quick decisions, and jump over many lives for the fulfillment of his wish. According to the purity of earnestness expressed, he extracts the direct benefit of the resource at a much faster rate of exchange than his materially concerned brethren.

The material wealth is but a shadow of the spiritual. In between is the materio-spiritual order, the resource being drawn from both the sources in transit stages.

The vocabulary of the ancient texts may differ from the modern man's technological dictionary concerning the resources of the spirit. But in content and fabric, cause and effect, rules and regulations, governing body and instrumentation panelling, the net result and the end, both have the same perception. Application and adventure, form and fulfillment, directional policies and preference booths act in the same manner.

If there is one pseudo difference noticeable, it is the spirit's willingness to walk or sail or fly in any dress suitable for the age and the vocabulary of the era.

Its greatness lies in the sight, its magnificence in revelation and relay drafts, its appeal in magnetic attraction, its love in universal application; its charm in musical symphony; its wisdom in jurisprudence.

The chief resource is the eye, the eye-like current from which is drawn heavily the formula, the tools, the dynamo, the factory, the mill, the waves in gross symbolism, idea and principle in subtle practicality; the signalling and relay systems in casual attire.

The intelligence that cannot be fathomed by the human brain, the wisdom that transcends all human brains put together, the Light which walks, jumps, glides and flies at speed unimaginable by the human element, the sound which breaks all barriers to come out of the frozen snow-white communication fields only to return to the cold silence using retro rocket method and means manage all that we see and hear not only in this world but also in many worlds of universal pedigree.

The eye is the I in canon ball and comradeship. The eye beholds and accepts, - the only strategic source of all wealth, minute and gigantic in applied transmission.

Pre-recorded Wire Structures

Versus

Absolute Truth.

Every intelligent man with reasoning capacity has arrived at the same conclusion that there is only one Absolute Truth though the planes of reality are many. Portions of truth are positively hidden in all the planes of existence, all the centres of consciousness and all the co-related material worlds of magnifying glass.

Every religion, every tradition has upheld the world idea from the point of view of only one as the ultimate truth of all life

Every Sage, Saint, and mystic has testified to the truth of only one becoming many on his experienced pronouncement

Every Apostle of truth in whatever country he is born, in whatever age he had appeared swears by the conviction that only one reigns supreme, whatever name we call him by.

All are agreed that the Absolute Truth is a totally free spirit with enormous powers of creation, maintenance and destruction

All testify to the theory that limitless extraordinary intelligence with unbounded conscious force is the make-up of that truth

All are equally agreed on the point that the hallmark of the spirit is love and joy in an adhesive structure of continuity

That this Absolute Truth bearing the badge of eternity lies in a silent field of non-motion, cold to the touch, is expostulated in practically all scriptures.

Why then did this Absolute Truth decide to enter the market square with hay structures as a multi-national policy holder, big business written on its tongue?

The Absolute Truth could not resist the desire of seeing itself as a manifold creative spirit with creative intelligence to top the list of its innumerable talents and working force to display lengths. The desire moved to create a sound in the environmental atmosphere A ballistic

missile core was got ready to float the project as a Relay-Reconstruction-Revelation-Revelry using all its creative aspects

Thus it was that the absolute truth came down a step from its cold ivory field to launch its brilliant idea according to the blueprint it envisaged. Its executive skill, the like of which reads like a miracle, a mysterious concern, brought forth the universe on a wound time scale in segmented schedule of space. Time and space, the merry-go-round makers add to the wonderment.

The confounding touch to the world-idea donated by the genetics of the uniform spirit is the presence of truth in microscopic ration in each of the created potion. The absolute truth thus leaves its shore to find itself the actor, the spectator, nature all round with perceptions galore. The world-idea came to be propagated by its very essence in all circles and hemispheres.

How to keep the world-idea going? The problem did not exist for absolute truth. Out of its sheen it wove in minutest detail fabric after fabric, prefabricated bricks, walls, roofs for its multi-storied building. In fact, the world rests on Pre-recorded wire structures. If these structures are burnt, or taken away, the world-idea would evaporate in a thick mass of coiled communication field. The world as we see it would be demolished in one masterful stroke to reveal the absolute truth that it is.

These pre-recorded structures based on ideas hatched in the Universal Mind are meant for display in a variation combination of hetero-hydro-helium convertibles to suit the needs and wishes of projectile personnel. They reflect the truth in semi-light and darkness, relay the executive orders of different branches on recorded sound system, and its play-back, reconstruct the bases to shoot from, and when anyone asks for the revelation of perfect truth, take back in the reverse order all that it has projected on tongues of fire and mercury windings to land him on the most peaceful bed of Absolute Truth.

Absolute truth is not laid bare to see in a day though. The seeker has to be ready to go where it takes him to know the truth even partially. Moreover, the revelation has to be earned with coins that the truth has set for payment. But the ever helping hand is there to unfurl the grace for an earnest seeker after truth.

Changing hard disciplines at every stage of discovery, nerve-wracking installations of power portfolios in the body-mind-soul connection, transforming conditions of life, situations and events which have to be met with courage and discrimination at every nook and corner amounts to preparations prior to seeing the truth and merging one's identity with that truth. At the end of the discovery line the absolute truth leaves the discoverer speechless, - literally speechless, - because all the sound equipment which originally came from the absolute have landed with retro-rocket speed on the uniform field of non-winking cone silence. But when it brings down the finder to the immediate warm floor below, the absolute truth leaves a memory discharge sheet to speak about with coherence and utility. The hind brain again takes up the map of the dual world with the insertion of the total to live in the world.

The truth that one gathers in four stages of spiritual knowledge amounts to one whole truth of the Absolute's involvement with its creation. The prefabricated structure for revelation for each of the stages is a recorded cassette on wheels. The cassette can be turned on and off at will by the Inner Controller of beings according to directional policies he sets for the taught. Merit, deserve and justice are the considerations for the play and play-back.

The truth starts unwinding itself on the note of Ishopanishad's axiom *Isha Vasyam Idam Sarvam*. All this is Isha's residence. In order to drive home the truth to the seeker, the absolute has created a structure on the model of wireless topography which beams messages, coded signals with the aid of pictures using cathode ray oscillating beam. Once this truth is digested in the body, - the wireless structure that is presented to the eye - the assimilation of this current is complete. Then the whole being is transformed to hold the code in thought, word and deed in his dealings with the world. There is no slipping back to old standards once that construction enters the metabolism.

So with all the others. The next in learning order, "That thou art", - *Tat Twam Asi*, - the axiom taken from the Chandogya upanishad, has its own pyramidal structure on Silicon wheels and bent arrows. The hay-wire basket in the form of a net holds all the illuminating context for the revelation of this truth. The golden light with tendrils, offshoots of electrical energy, melts the dross and holds a mirror to

see each aspect of this truth from all angles before it closes the show on a union with the Ray particles of Sun Beam. The intellect merges in the spirit of inner communion, and grasps the truth in a clear-cut vestibule of transcendence near the wisdom-eye. The entire pre-recording is transferred to the human system made divine by its insertion.

The wisdom eye itself is an architectural prodigy. Its development is an act of glory for spiritual success. The nuclei of truth in a mass surrounded by inky black screen and trans-communicational lines set all round it in a symmetrical design of oval in the form of an eye with antenna array radiation at the top which one can see turning like a windmill in all directions screens the truth of "Ayam Atma Brahman,"-Atman is Brahman, - at the forehead hair line. The eye sees and accepts the truth encased in a number of super electronic devices which the world is still ignorant about.

These constructions tell the story of the truth from creation downwards. The world-computer Bank keeps record of everything in minute detail on supra magnetic tapes of coiled wire branded as brain sauce in epistemology.

The super structure of eternal transcendence is yet to be seen. It does not enter into the crown of the thousand petalled lotus except by special qualifications but sits on the top in a spiral crown-like fashion. It is like a parachute landing not quite on the head but with a contact so powerful that the spirit in absolute truth reveals itself in field magnitude. The seeker comes to a perfect union here with the spirit of magnitude, and loses contact with all the constructed worlds, each world holding a different idea, a different angle of approach meant for evolutionary progress. If the parachute-sentry enters into the head, the body withers and dies in a fixed number of days. If the individual is to be spared for reconstruction work in world's circles he is brought back on a memory surcharge sheet of allied vision. The voice is given back to him with extra lubrications. He is the one who can truly say, "Aham Brahmasmi", - I am Brahman, -for he has the facility to operate in the world on that basis. Or else, the declaration merely dwindles to one of hearsay repetition.

This is as far as the structures meant for the revelation of truth goes regarding God, Spirit, Universe, Laws, doctrines, principles,

various Worlds, their creation, preservation and destruction and so on.

The construction of various worlds and their upkeep follow the same symbolic measures but watered down not in haste but for a play of hide and seek of world's choicest fruits and pleasures. The WORD enters into a communion on the basis of beams and coded signals with the world it makes from its own substance and singing stars. Each world is ornamented according to its truth dictum and the current of consciousness that is its apparel. The manufacturing concern of centrifugal and centripetal force keeps track of book-maker's assignment and orders accordingly. The eye of each world is built from its field's communication wiring and global lines of longitude. Together they ferry across the created sparks of intelligence through feats of creative intelligence to domain after domain in an ascending order of greater truth

Pre-recorded wire structures constitute the regalia of each world from the centre to the circumference. The recorded bits in an assortment of shapes and sizes float in the air to be breathed or expelled from the body as the individual being chooses, or his predisposition dictates

The spirit keeps its word to man, its self-imposed word, prompted by love and justice, and to other beings residing in different parts of the universe. It could not be called truth otherwise.

Far fetched from the commoner's sight, but truly relevant from the spirit's point of view, the sparks launched initially into the world of ignorance have every right to return to their home of Light, Peace, and Joy where no ill will prevails when they wish for it. The return - home structures following the same course of expansion in downward trolleys in reverse gear maintained for such a purpose are promptly dismantled for the soul who, in anguish, yearns to go back. Its wish is respected and honoured as a matter of right.

These pre-recorded wire structures laying countless, unfathomable journey routes are wedded to nobility of purpose, dignity or upkeep and time-honoured principles in the manuals of human development at its best.

In Scriptural Word.

Time-honoured scriptures, the ancient texts and books of knowledge speak to us in a vocabulary as old as those texts. The seers, the discoverers, the prophets and teachers who have appeared at different periods of evolutionary struggle to tidy the bits and ends have left a rich legacy of the 'Word' in word verbal and written.

The examination reveals that there is no discrepancy between the word and spoken word at any time during the long history of epoch-making civilizations. All the bitter quarrel is at the base, the base level of the mind. All the contradiction is at the angling level, the angling approach right for the period. All the distortions are at the bent lines, the bending to reach the central point of the triangled apex.

As man progresses on his path of evolutionary development, he encounters many problems, particularly when there is a deviation from the tradition-bound hardness. During such times of stress and strain, a prophet or a teacher of humanity arrives on the scene with full paraphernalia to deliver the beings from the hardness of that particular angle, or degree, or bend, or help them to leave the base to move upward. He descends in a robe most suitable to the culture and civilization of the era, applicable to a large number of resident souls. He adjusts his word, his vocabulary to suit the language of the people he comes for. That is how the growth has been nurtured in each era of propagation.

The major religions of the world in existence today can be seen as co-related to one another as steps for humanity to climb from different perches to the open terrace. They assist men in a further step towards the goal of truth from wherever they stand in a previous suit. The bard of that particular religion hands over the necessary disciplines that the soul needs for that step, or line of journey towards the absolute truth.

The upanishadic seers call the ultimate truth Brahman, its spark as Atman. The Muslims owe their allegiance to Allah, Christians to Jesus Christ, Buddhists to Buddha, the Enlightened one. To followers of the Zoroastrian faith it is Ahura Mazda.

Whatever name the word is called by, the Light acknowledged is the same. To push further the thought-idea other words are coined in each language that the teacher speaks, the net result being an "Akshara Brahma Yoga". Akshara literally means word in sanskrit in addition to its other meaning of eternity. The Force which draws all into a network of communication technique does not forget to give an appropriate string of Letters, Vocabulary language first before introducing even the elementary course of spirituality. For advanced course, it has the whole cycle of epistemology to choose from.

Beyond the spoken word there is the language of the heart which truly binds man to man in spontaneous gestures so appealing to the spirit. The word uttered here does not disgrace any sect anywhere. The truth of the word is experienced here in a good measure without any erected barriers or classified themes of arbitrary ruling, or fettered enclosures.

Beyond the heart's gospel, there is a distinctly different field of understanding where no word is ever uttered. In absolute silence, in union with the energy board, everything is understood, the minutest detail. The soul power absorbs the knowledge-cuts and is said to be in possession of the unuttered word. The spoken word may be misunderstood and distorted, even rejected. Even the heart-language may be mispronounced and misappropriated. But the soul-word, the spiritual absorption in tissue, does not let out even a single false cry. Whatever is grasped in soul-stirring word is truth absolute.

The voices of the tutored word in worlds apart untutored may not be worthy of absolute trust. They may not know the truth. They may know the truth from an angle. They may not know the full truth which would appear distorted. This is the problem of the yogi in the making. In course of time, experience-based, he will learn to differentiate not only the make-up of the voice, the word, its truth-content, but also the purpose of the code which comes on Morse but gets instantly translated into a language he speaks, or is familiar with. That is the practical utility of the word of discrimination pulling up, or setting right, or revealing another square. Before he commits himself to a prediction, the yogi in the making should carefully study the aspects. Cutting on the ego is also one of the uses of the voices in the air which can tackle from within.

The word is the Law, a law unto itself, as binding as the laws that are enacted here for the welfare and justice of human beings. It is called Dharma in our ancient texts, Sanathana Dharma. Only an enlightened soul can see the entire dharma laid bare for the operation of the several worlds at one stroke. When vivified, the entire code stands in the eye. The liberating cast is a cross sectional diagnosis of various courts held in all the worlds of creative intelligence. The wisdom eye has access to it and operates from that stand or Nivritti Chakra. An act of magnificence carried in the best interests of a large number of people may appear wrong to men of limited vision who do not understand Dharma in all its subtle transactions unless explained laboriously, or the revealing light chooses to demonstrate it as a grand lesson for the world. But the word, the Law stands unshaken.

Various schools of thought have their own system of expression for the same word which adds to the confusion. Shat darpanas of Hindu thought utilize different equations for the same thought and meaning which may mislead a casual reader. Even an advanced study calls for clarification stands at many positions. The word deliberately hides behind its meaning, obviously for a clearer grasp of truth.

Since absolute truth never makes a mistake with regard to the shifting position of individuals in the learning task, we can safely assume that whatever religion, race, nationality, or continent the human being is placed in for evolutionary states of progress, that stand is the correct for him to start with in any life. During the course of the life, if alternatives are his prerogative lot, they are sure to change the course with regard to any one of the bindings, or several of them at once. To the extent that our pre-dispositions allow us to move in freedom, our destiny is built again with different brands of material. Nationwide too, the word flings them on the same land to share the same language if their previous earnings spell it out.

The word of the mystics, a class of beings who directly experience the truth of the Word is for greater part of their lives ignored in ignomy. That is because most of the people on earth cannot face truth, or accept truth even when it is presented to them in a direct booth. They are not ready for scriptural word in essence.

So the world at large goes in diluted truth and all its attendant miseries. The individuals who are ready take the bull by the horn and cross over to merge their identity in the Supreme Lord of all

In Scriptural Word, the evolutionary husk is sifted, the collected dross is expelled; the ingrained band is expediated on obvious meritorious strands of the classical theme of united ONE

In the meanwhile, the human history runs on hind legs attached to the course of shifting values on temporal kernel.

PART - 3

PROGRESSIVE EYES

1. The Humane History in Symbols
2. The Human Instinct.
3. The Human Intellect
- 4 The Developed Intuition
5. The Concentric Eye of Wisdom

The Humane History in Symbols

The humane history is one of divine discontent. It embraces divine cardiovascular failure and treads on divine uplift. It is human, yet divine in transcendental bearing and symphony of the spirit.

From the antipodes to the signal posts of satellite communication in universal technology, the humane history abounds in symbols and syllogisms

The creature that first appeared on the visual signal post drawn from the Archimedean principle of hydroelectric power, the amoeba, a single cell entity is even today reproduced in human history as the first and foremost organism that brought life to this planet, the brown earth, but beaming blue from outer hemispheres

The single cell anatomy with scanty intelligence was soon to develop the radar eye of scanning, beaming as it were delight over land and water. The first creature amphibious in nature, to move on dry land, the tortoise, developed legs to match its intelligence contained in the hind brain, the size of a match stick with phosphorous head. The non-metallic element, phosphorous was the ignition key to the spark of intelligence, the soul encased within the body of the creature, the body itself made of water, earth, wind and electric sparks contained in a homogeneous spray of the planet matter. The electronic eye caught the flash of the beam and reciprocated and reflected the thin arrow root sandwiched between the mind and the eye.

This was how the humane history started and evolved to its present enlivening standards. The low-born creatures embody within their head even today this microscopic potentiality towards high-borne development.

Coming as it were between land and sea, equally comfortable on both, the tortoise, -the emulsion creature, - had another advantage. It could withdraw itself into the hard shell as a preventive from danger signs, the forerunner of the skull in human electronic phraseology development. The hard skull could hoard water and generate its own electricity on the ripples formed in the vicinity of dry bone skeleton.

In course of time, the hydro-electric generating capacity, essentially a product of the spiritual powerloom, built the half- animal-half-man figure,- the higher conventional treatment,- with more prowess of the spirit and less of the waste matter But, even then, the memory power which could be retained was negligent There was more lust than met the eye, more anger than calm The entity that came into being was a jungle creature of vast proportions but little daintiness The intelligence projected was more of a sleepy kind than fully awakened and alert

The signals reaching the post was still of the hazy nature, more inclined towards laziness with occupational hazards Even today the texture of this brain is to be found in the tribal people across the globe, cut off from the main stream and eking out a livelihood in far-off jungles and river banks Their crude features and cruder voices cannot be missed even on the borderline of venetian blinds

The next signal symbol came in the form of dwarf-man with transmission lines of minor significance but major contributory foresight fixed in the mid-region of the brain It was hailed as a developmental processing meant for a break through present in the silvery chord line attached to the human membrane in the skull area The figure is still small but, it is the skill of embryonic management which makes a notable contribution to the development of the human brain and intelligence contained there off

In the next higher development symbolized by the axes, the poisonous element is still contained in the stupendous lumbar region of the circuit columns It has come far away from the agrarian society and its commitments in the wheel of life and death but still, the perfection also is far away The instinct is still wedded to poisonous gases of ultra-violet sky crying for vengeance with an axe of hatred bathed in salt water of potassium cyanide to complement nature's wrath and taboo.

The next logical step leads man on to a caricature of perfection, an art model, a grand sire with impurities of the head and the heart still in vogue waging war with each other. The matter of the head gains ascendancy while the purity of the heart is still inorganic. The man of quick intelligence is born, neither a savage nor a gem. The intelligence shines, it cripples at the same time. It portrays the exterior coating of

the intelligent brainwave pattern. The modulations of the circuitry have taken a definite curve with precautionary current symbols of the bow and the arrow.

The high-voltage standard equipment is not inserted into the chart yet. It is to be done only after checkings and recheckings connected with clear intelligence tests in the higher altitude series of evolutionary costs. The residual elements which trigger off the breed of virus have to be eliminated on one hand, while on the other, fresh, clean photogenic mineral mould has to be introduced to the human system of transparency. Coins exchanged here are not on a barter mission. They are weighed on a love scale.

The man of intuition is heralded into the gambit of life upon a developmental procedure so vast, so dynamic, yet so heart-warming that the electronic structure employed for this phase of the link with the universal spirit is glazed. He has a double barrel gun to shoot. He is the off-shoot of the universal spirit on a direct concentric circle of concave mirroring. He knows himself. He has access to the world computer bank and to the treasury of world knowledge by music piped through divine holes and channels, the flute being a perfect symbol of holes and channel.

The developmental resource for the still higher connections comes through the transcendental cone of spiritual hearing in the form of parachute landing just above the head, the skull, which can send up the circuit lines to catch the Superb Ray of Perfection in its own right.

When the elaborately constructed structure falls, - the structure of electronic symphony, - the human development comes to a stand still. The form is the same for the scrutiny of the outer eye. But the changes affected are so wide and varied in developmental criteria that the very concept of a human being has changed beyond recognition with regard to his entire personality. The physical, the vital, the mental, the intellectual and the bliss cases of man have all melted at various degrees to contain only one cellular chain of mineral compound to house the only one encircling light of Divine Minstrel, the Bard of the spiritual realm at its source.

The humane history culminates here at the original source of the conscious force. The trek is long and full of hazards. The journey is interesting but full of pitfalls.

The developmental climbing is assiduous but one of fulfillment on many strands of healthy hues.

The history of the human brain, body, mind and soul begins on a single cell protein called amoeba and ends on a single entity called Spirit, the homogeneous cell of knowledge, power and wisdom transcommunicable to perfection. Perfection in art and craft, perfection in science and technology, perfection in wisdom and glory are the hallmarks of the working spirit moved by love while manipulating the several layers intimately connected with the management of the human brain, the technological advancement of the spheres. The nuclear halo cast of the entire man depicts in a nutshell the entire history of the development of man from the very beginning of time.

The present day world caught up in the intellectual sheath of development is witnessing a series of developmental scientific facts based on data, experiment, technological survey and utility stands, throwing off simultaneously the junk connected with its past link no longer useful for the next higher-up space-travel mansions.

At a space station above the gross earthly, the nitrogenic compound will graft the spiritual heart to the bright intellect of the highly developed man. Thus comes the man of intuition to earth's vicinity, a distinctly different species from the man of instinct of a long-time ago, or the man of intelligence of today in evolutionary bend of history.

The man of intuition has a steady beam carrying signals to and fro to far off lands both vertically and horizontally. The signal is attached to the frontal bone of the head where an inner television board gets installed with a set of eyes inside in the skin bracket to view the T V record the findings, and journey forth to states of power and knowledge to reap the wisdom of the single eye. These components earmarked for supra intelligence states move with speed and comparative ease than the earlier stages of blindfoldedness.

Thus, the humane history we find, is a recorded transmission of transmigration of the spirit from a blindfolded state of wretchedness, disease and want to a superlative degree of contentment, peace and prosperity. It is an expression of the unbounded joy of the spirit on various mega cycles of thought-formation, and its active counterpart of form-production on varied hybrid current of politics, fun and froth-play. It is a participation linked with the universal spirit of omnipresence and omniscience to develop similar properties and qualities in the form of man outlined for the divine display of magnitude.

The pleasure of the divine finds an echo in the human heart vibrant with love for the divine, and responds on a tripod set meant for the sericulture of spiritual power, magnanimous in outlook and action.

The Man of Instinct.

It would be interesting to go back in the evolutionary history to a period of ancient civilizations to mark the arrival of the man of instinct on the world-stage. At what point did he take birth? And from whence?

When the world was still young and the liquid molten mixture still hot, when the ingredients that went to boil the mixture was still raw, the tiny head that came squeezing through this cauldron carried the martyrdom syllogism to such degrading qualities that the arrival came to be known as the beast of burden. It was the lot of the ignorant heads moulded more by thick waste matter than ethereal, symbolic of the knowledge that the human embryo collects at its very birth as its legitimate right

The man of instinct is an apology for the divinity embedded in the soul made obscure by darkened desires drunken bouts, and shrivelled knowledge. Not only is he termed a beast of burden, he is called by other names as well indicating animal tendencies. Infact, his arrival on the scene straight from his animal counterpart that he was in his previous birth speaks volumes for his nature and nature's law. Some men had more of the fox in them, the gross-material supplied by the brain make-up of the fox. Some had more of the wolf in them. Others were ferocious like the tiger ready to pounce upon man and drink his blood. The beauty is not even skin-deep. In the inner layers are trapped the poisonous gases which have to find a way out to escape. The pore of the skin is an easy exit for the boiling mixture to ooze out to the environmental air to be cooled and cultivated to a better degrees.

In essence the man of instinct is a product of the gross earth who has yet to cool to collect his heredity of the spiritual wealth. The environment too has to evolve itself to that degree.

By and large, the person of instinct is beset with a hundred woes, all born of dark ignorance. He is moved more by herd instinct than clear cut intelligence in any of his actions. The electronic chart got ready for him to be guided by the all-knowing presence within is more dull than bright. The iron ore rules his robe, the cast iron the brain. Nothing leaves a deep impression upon him since the fissure valves situated at the back of the neck do not let in much light.

connected with the memory sheet placed in between the swinging doors,- the flaps of the skin whose action is automatic opening and closing. The voice in the air is shut out because of the thick smog surrounding the area. When the seething stops to admit of clear air, the signals are clearly heard and followed.

In the pocket of earth's gravitational pull where there's a liquid called ammonia, its properties tie the human cone down to earth when inhaled. The human instinct is very much tied to this post, tied down by it as it were to scale the heights of spiritual glory. It takes some effort to break away from that pull. It needs courage to destroy those desires born of heavy tender material. It is akin to a sunken ship which sits on the muddy water, sand dune or slushy- marshy ground.

What in reality does instinct signify? It is built-in signal of a lower order which man picks up easily on the spot. He grows upon it as a toddler does. The intelligence is not of discriminating nature. A blind obedience to nature's call, tied to nature's apron string, it obeys a Law, "Red in tooth and claw". The sophistication, the elegance, the euphemism is beyond its grasp. The signal post is one of ordinary perception, - one of imitation and blind following.

Such were the people who came to inhabit this land, this planet earth,- the hominids of early culture. They revelled in hunting and shooting, lived in caves, and ate raw whatever they could find, reproduced without thought of the marrow. Their thinking was not at the level of fine arts, nor scientific discovery. Their brain-glow was not in a position to co-ordinate the facts that lie at the root of civilization. They had just emerged from the backwaters of the turbulent jet created by hydro-electric power of nuclear mass.

Even to this day, when nuclear arm race threatens to dismantle the world into a boiling cauldron of simmering segments, we see the little child, a hapless creature, living on his first instinctive run and play inherited by his forefathers. The human instinct does not die. It is transcended once its usefulness is outgrown.

The ingredients that go to make up the human instinct, the same that the earth is made of, are kept under cover of ballistic range of missiles inside the protein capsule which guides and arranges at the flicking of a tiny switch in interior eye region. The crude ingredients

are so violent sometimes in their reactional quality that an anti-defence mechanism is installed to neutralize the effects of strong curvature current at strategic points. Death through burns and accidents is thus reduced to promote life unhampered in veins and capillaries.

The man of instinct lives mostly on habits acquired through mass reasoning rather than on an individually acquired base of intelligence. Two of his greatest defects are fear and greed. Fear of the unknown haunts him to unreasonable lengths. Greed turns to malice and evil at every nook and corner of blackened charcoal outfit he is invested with. His greatest asset is mass communication vibrant with herd instinct. They stick together in times of peril on the open seas, the men in whom the instinct is predominant. That is because the curvature of the current beckons them to the same point of protection and draws them close together. The guidance that is given for individual evolving to higher standards gives them a protecting signal too on a massive scale.

The person of instinct is the forerunner of human race which runs to many branches later on the strength of electronic charts welded into their beings. He is best represented by nomadic civilization of ancient times.

The biological urge of the human instinct may be summed up in the formula.

" I for none

All for me. "

The Man of Intellect.

It's a very logical step that the human developmental course takes in the wake of fresh intelligence on either bank of the canal which regulates man's inheritance on earth

The Unitary man of intellect, the next big step to thralldom and destiny is a creature woven out of green meadow, yellow flowers and red berries

As the human being progresses in the evolutionary history of mankind, his natural attire takes on one of beaming intelligence. The wavering mind dancing to the wind in fun and frolic, or agony and pain, discovers one fine morning that there is something higher in the light of life. He comes face to face with the dawning of the sun on the horizon of the mental. He is piqued. He is curious. He is stubborn and often, anti. He learns by degrees and stages that the shining intellect is the faculty which controls the mind, and that it has an overall authority over the senses and the inner guiding principles connected with the consciousness of all human beings

The man of intellect is not a hap-hazard creature born of just salt-water. The divine hay-wire chariot has just arrived on the scene where it bisects the physical and the mental personality of man to cover him with a golden sheen made of sundrops. The sun intelligence coins new phraseology for the development of man who has a higher quota of the spiritual encased within himself. The vocabulary grows. Eyes are keen and sharp. Grasping power increases. The clasp of the brain, golden in hue, is able to convert what is seen, heard and felt into a golden harvest upon this sun-lit earth.

Human intelligence gathered through hard work and assiduous practices has a discriminating quality affixed at the sharp fork-end of the hind brain. The discriminating intelligence does not grow in a day. Quantum by quantum it is nurtured to several states of display. Comparatively, the man of intellect lives a better life on the material front. Many comforts and luxurious enjoyments undreamt of by his brethren of instinct come to be treated as a matter of course by the people whose warp and woof have sunbeams in their weave. The dull brain matter is replaced with a cast of helium spray and golden lattice work in the mind of man. Of course, there are holes, pitfalls and rough

stony structures in between. But the human development, as one can see with clarity, has arrived at a different platform, a level higher in the reservoir of the resources of the spirit.

The sun intelligence paves the way for extra curricular activities born of talent. It removes much of the drudgery and boredom connected with just eating and sleeping. High-borne intelligence produces literature of a kind that innovates mankind into spurts of supernal thoughts and ideas concerning the universe and this world in particular. Blue prints for living patterns are drawn on the basis of their vision born out of study and research within themselves. They stand at the roads or as a link between the human and the divine, - both cross-breeds of the purely spiritual.

The link leads to the highway, but the robbers on the highway are too many for one's peace of mind. The robbers multiply as the level of intelligence increases since there is the danger of the intelligence taking to bye-lanes and cutting ropeways in order to outwit the other. Cleverness, crookedness, diplomacy and cut-throat competition are all bye products of intelligence cloaked and yoked to robbers. Pride of possession and achievement, envy of haves and derision of have-nots, back-biting and excessive criticism of destroying percolations, prevention of others getting the same mark due to spite and greediness, anger against those who are naturally walking in the same way, excessive attachment to possessions, intolerance bracketed in the possessive nature of the fall-out are some of the stigma contributed by high-flown intelligence to the making of man of divine standards.

Elimination of the lowly, the beast and the burden, a legacy inherited from the animal kingdom when reason was not an asset, or a strong point, has to be dealt with firmly. Escape from the devouring monster of crooked intelligence otherwise is not guaranteed. Fortunately high level brain stuff has been gifted with a discriminating intellect whereby man can choose and mould himself to live the correct principle which do not hit or hit back in the play of life. He has greater freedom in thought and movement, idea and action than the man of instinct, a mere robot in the hands of the inner controller.

High intelligence can engage itself in research centres, in Satellite Communication cabin, in all the subtle centres of art and

literature, scientific discovery, mining, pearl-diving and the like. It can give its mind and attention to environment-heredity problems and solutions. It can suck the waste matter products from pipes, and drain the poison through applied techniques. It can climb to altitudes and attitudes of a thorough fare refinery and distillery to taste the sweetness at a stretch. Breaks come, But quick intelligence has the power to analyse, detect, and restring itself to healthier chains, saner motifs and restore itself to a fine balance between the material and the spiritual. The spiritual power descends in a healing measure for the truly contrite.

The man of intellect is in some measure a detached person. The herd instinct is absent in him. Since the guiding principle behind the active brain, - a repository of all knowledge including the nature and destiny, past, present and future of the particular individual, - opens on the past record survey of the previous balance, it counsels, corrects and controls on the individual basis. Each soul that was set in motion on the basis of an equal opportunity has followed such diverse lines of thought-idea-action in the correlating mould of the man of instinct that no mass code scale treatment is admitted here. As the intellect grows in a mass of splendour on a single line of development or as it gathers in hue to form an all-round of colour, the treatment afforded to either of them is naturally different as it must be. Developmental patterns of the mid level intellect generally does not have any strong waves of ascent or descent.

When the intellectual man branches out on certain cohesive lines of interaction between the worldly desires and ennobling principles, the man of discrimination is transferred to a current line of high voltage where he can come into direct contact with the omnipresent spirit, resident in the human body. The audible voice coming through the telephony lines built in the stronghold of the skin guides, corrects, consoles, inspires and conducts on a silicon tape a regulated way of life, making changes from time to time, whenever the merit warrants on high charge principle.

We see the man of intellect merging with the man of intuition at this point. The heart is entering into the canopy of the outsized intellect to settle the account of various branches. The deposit is transferred to a single unit prescription of ennobling virtues, all set for the discovery of truth in one's bosom.

We have witnessed the best in the man of intellect and we have seen the worst also in this 20th century moulding of human brain and *personality for further evolutionary slides on either side of the polarized stand*. We stand on the door step now to greet the race of the man of intuition As pioneers of an age when the golden seed bursts forth to meet the prussian blue on moonbeam terrace so cool, yet so illuming, they would be a refreshing lot of an era that will go down in history as the transcribed golden age gateway that unlocked the door to spirituality as the conscious turning point in the human developmental resource It is a prelude to the staggering number of citizens blooming forth to catch the Ray of the Conscious Force direct within themselves to unfold the truth, simple and direct, and broadcast it from their own bosoms A magnificent spectacle awaits the world-weary man at the bend of this century So it seems

When the intellect is fully, developed, the heart comes into its own The combination of the head and the heart in a juxta position akin to an electronic archway acts as a switch to higher perception states including the extra sensory.

The man of intellect, the forerunner of the divine species is some one worth cultivating For sheer sparkling wit and brilliance, he is unmatched. The ruby red of the wine has gone to his head, the heeddy pearl not yet sown. Drunk with what he is, dryness scorching his throat, shrivelled at the ends, he is a midway bridge

One cannot see a better specimen of talent all round the board than the man in the intellectual sheath

The Developed Intuition

The man of intuition is neither here nor there

He is one of the wonders of nature. Nature's best has nourished him to a point where goodness has cut inroads in his inner nature, where blue blood flows in his veins animating the channels of the brain, where the bone-setting has been altered both physically and chemically to hold an extremely sensitive recorder in his eye.

The eye it is which sees more than the average human and reflects it in the inner apparatus of the thinking man. The impressions gathered and left in the wire recorder has the power to beam messages which can be picked up by the concrete brain and attended to. In other words, truth of a certain standard has entered into the portals of the eye ball region with a wide network of silicon material. The network provides vision and sound not normally available to the outer eye and ear.

This condition is generally present where devotion of an exceptional kind has taken root in the heart. Devotion expressed may be to a deity of name and form, or it could be a surrendered attitude towards a teacher of spirituality.

It could even be to a dedicated spirit at the altar of truth or universal love made great by selfless service of mankind, whichever it may be, in all these conditions, we see that the heart is roused to such a pitch that the principle of truth- goodness-beauty is actively alive in one or the other line of perception. To the extent that these qualities are absorbed in the human system, the intuition gathers knowledge of an unusual kind.

Inspiration follows as a matter of course to the deserving student of humanity on whatever line he has cultivated most. More the inspirational guidance put to action, more the knowledge gathered. More knowledge naturally leads to greater maturity of thought, idea and action until it culminates in the concentric eye of wisdom.

It is common knowledge amongst the spiritual aspirants that all knowledge which is absorbed in the human complex system has to be gathered through intuitional findings. When human being is ex-

posed to this brand of communication network he can sail through most of his problems at the worldly level, for he goes on catching the solutions in his inner-most compartment of awareness. He can straight away put them to test, or take some time to ruminate over them and then act. When resolutions have to be taken or acted upon with speed, the intuitional inspiration is felt as a god-send or truth backed by one who has this faculty opened in him

It throws up, the intuitional insight, other rewarding information also. One is able to look backward and forward.

The swing has an aluminium cast door. One can help correct the past mistakes and prevent the ill effects that may come up again to plague. The other gives invaluable help even in the service that he can render to his fellow men. The information both audible and visible in the early gatherings comes in tip toe silence when greater energy springs descend to flow in the brain mould as liquid power. Then the human being is said to be in union with that branch of power, or this in a partial spray. It may be a single unit of three as one. This kind of concentration one can achieve only at later developmental stages when discipline has turned all devotion to truth at the peril of antagonizing all materialistic play. For, the power that comes on key boards is nothing short of nuclear fission, dry and concentrated on all the layers of the mind. In fact, the mind is so saturated with universal principles of reknown that it is no longer the normal human, pitted and glutted. The spiritual tone is speeded up to hold the entire halo round the head, the symbol of enlightenment in all circles.

It is only the man of intuition who can achieve perfection in all that he says and does. But this perfection differs from the thinking angle of even the man of intellect, the common man does not understand but pays homage to. The man of intellect is intrigued. He may even doubt the sanity or the intentions of the higher growth than he is. He appears as a bundle of contradictions to the reasoning intellect. That is because the analytical approach is deluding him. When all the different portfolios have been installed and integrated as one in the heart of man, that spiritualised heart has the facility to look at anything at any angle or degree it wants to, take up any line singly or doubly to survey, or unitedly as a whole without the least bit of contradiction in its perusal.

Often, the forces are in direct opposition to each other, they follow different wave lengths of development; have opposite effects. The man of intellect has not learnt yet to synchronize all of them for a meaningful conversion while the man of intuition has developed the sixth sense to put each in its proper place and know. There is a world of difference in the approach of each to several factors. One sees and knows. What one sees one believes. The other leans heavily upon reasoning. Into this element has not entered yet the qualities of the heart, the arc blue hue and its properties, the signalling core of radar magnitude.

The inner eye of intuition opens at the outer eye level inbetween with blue-black circle inside of which sits a white opal, the float valve which hops here and there gathering herbs and intimation, knowledge and power from various settings. Conditions of life move with some rapidity for this soul if he is keen on picking his sticks with speed.

Generally, men of intuition wander round before they settle down for a concentrate of the wisdom eye. They like to follow their particular choice of development to the farthest end. Men of high literary fame, grand musicians, political leaders of national and international esteem, explorers, discoverers, educationists, - infact the top notch models belonging to any branch of talent or activity belong to this species of beings. The highest awards are bagged by them. They are highly respected people both at home and abroad. A notable position in society often accompanied by wealth and good life are other advantages which the man of intuition reaps from what he has sown in the developmental lane of spiritual values and practices at the very outset.

What the man of instinct longs to become, the man of intuition becomes. He achieves with little effort what the other can never hope to be in that state. From the spiritual resource, the high-combed talent is picked and plucked. The fulfillment has both educative value and rewarding joy.

The eye of wisdom is still a far cry for the beginner because he keeps on falling when pride puffs him, or envy pinches him, or anger throws him off the track. But the guide inside is ever ready to counsel him if he is ready to heed. That is an asset worth having in the rugged battle of life.

it is mostly the silicon chips which are pressed into service for the development of the intuitional faculty in man. As a resource, it has three great qualities. The inspring gallery of pictures can be projected on the televista screen inside coated with nuclear spray. Secondly, Silicon lends itself to codes which can be manipulated on thin wire. Third, huge bulks of Silicon sheets can be compressed in very little space. Whole libraries can be set up with silicon sheet recordings in the skin texture as a source of knowledge in oneself. One doesn't have to browse over many leaves when one wants a particular piece of information. A tiny switch in the mind lights the bulb automatically to retrieve the bit of information from the cabin situated in the folds of the skin. The electric current has to be not only of high voltage but also double dry lest it give a shock and the whole assembly line is burnt out.

Purity of feeling and clarity of thought go hand in hand to inherit this powerful structure. A genius is born out of this power ensemble, - a genius whose brain stuff is reflected in thought, word, and action for the world to see. The intuitive faculty is a product of high intelligence coupled with love of the heart. The inevitable fall out of such a grouping is mass communication symbol both within and without. Blue are light is the mental make-up. The colour of intuitional skill is orangish red or flame. The colour of action indicated is blackish red which carries signals to the mental post ready for dispatch. The inner eye beholds the play of the weave, the changing pattern, the colourful waves, and learns to discern with the help of the serial voice, or in silence in union with the bracketed all round signaling station.

The chief difficulty in living for the man of intuition arises from the fact that people are apt to dismiss the truth of what he beholds or hears as hallucination, imagination or a touch of insanity. At some serious point he even finds it difficult to get along with close relatives as marked planes of existence level cause continuous clashes and the hardbound crowbar beat goes on whispering to leave the environment. The detaching signal made of pure aluminium spray is a strong factor to reckon with here. If he continues to live in the same spot the resultant disharmony will mar not only the once prevalent cordial relationship but also may trigger off apathy to the very spiritual resource that is otherwise hard to attain. Often a compromise is effected on the inspirational guidance available for classification purposes.

Whatever the difficulty experienced when this combination movement of spiritual power imposes itself upon the circumstances and living conditions, the personality in question rises generally above the slushy relationships to establish itself in a national service or utilitarian agility of voice discernment

Such is the significance of this transformatory valve for national leadership, true patriotism, service not blind but dedicated work. The mandate clearly records excellent service in the cause of national welfare and movements, and organisational benedictions connected with voluntary work. The more this spiritual order is wooed and won, the better it is for nation's progress as a whole

The resources for this specialized order of development, very much coveted by spiritual aspirants, are begotten by the Immanent Spirit whose good books go a long way in establishing light, and effective treatment of hitherto unknown rationale. Once the connection between the supra intelligence and the human brain is established by strong bonds of love, the signalling through radar wings is assured to the human candidate of cosmic intelligence

This, then, is the story of intuition which plays a dominant role in the making of man in a decimal ratio of 50/50 to lift him to super states of consciousness, the awareness of which is registered in body bone and skeleton

The man of intuition is midway between this and that. He constitutes nature's wizard, divine oracle and spiritual tinsel in the order of beings prevalent in all universe

The present order hinges on the transformation of quick silver intelligence to this grade born of beauty wedded to goodness

The Concentric Eye of Wisdom

The aphorism of ancient times, Satyam Shivam Sundaram,- Truth Goodness Beauty,- sets in motion the sixfold wisdom enshrined in the repository circles of skill in worldly knowledge and worldly wisdom correlated to the spiritual embodiment of man

Beyond this is the concentric eye of wisdom linked to the transcendental shores of mass communication, global in nature, universal in application, serial in picture, radar in transmission, fully absorbed in the spiritual power that is difficult of attainment.

The eye of wisdom maketh man full and perfect in the likeness of the spirit that is glory to behold The eye is linked to the radar mapping of the pure spirit from above and to the electronic supply lines of materio-spiritual from below It is situated in the upper forehead region in the body of man The photogenic black and white of the eye is surrounded in an oval form by mass communication lines all round Not just one light line but several lines of deep transportable magnetic tape material lie close to each other to form concentric circles The wisdom eye denotes the single eye position whereby the whole of man is absorbed in light rays to emit, or transfer, or receive guided missiles from any part of the universe including stellar fronts It reflects vast storehouse of knowledge and undiminished power supply He has the whole world at his feet whose wisdom eye is open right in the heart of the medulla brain branching off with perpendicular circuit lines of trigonometry.

Superior knowledge states with forceful masks constitute this concentric eye whose only failing is a warping of the individual initiative and a harping on the universal medulla opening It kills all sense of adventure, excitement, the frothy states of achievement,- qualities which make the person enthusiastic about life and its happenings. It kills all hope and expectation leaving a narrow margin for fun and play. It kills, moreover, the once prescribed dictates of the brain and brings the effort to a close. For sometime it seems as if there is nothing more to do.

This feeling ushers in a state of heavy detachment from materio- worldly affairs and personal relationships which prey upon the senses, the mental and the base

This eye has to be pulled away from the forehead to the receding hairline in the centre at the parting of the hair. Then the eye of wisdom is able to operate not on wave-lengths but on tetrametric digital ropeways with full swing to and fro. The wire ropeways are cast in bright gold and leading genetics.

The concentric eye of wisdom is not just an eye that carries information and distributes it. Nor is it an eye that merely sees heavenly happenings out of place and time and speculates over it. It is not simply a timely distributor of some sooth sayings for tidying the hour of gloom. It is all these and more.

It is a golden sunbeam disc turning round and round to catch the diamond studded-crown of conical shape. The conical shape has many attributes worth knowing about. The base and the point, triangular, yet not wholly so, have an equation tied to the middle line from the base to the point, - an equation which flies the soul straight back home to the spirit of Magnitude in an eternal cloak of purity. To have an eye of wisdom is equivalent to wearing a crown on top of the head.

The eye of wisdom is an amalgamation of various states of knowledge in a utilitarian capacity to deal both with the world and the spirit of magnitude. Both require similar qualities. But the regime is different. Simultaneously, the personality is able to acknowledge the non-differentiated awareness perfectly legalized. At the same time it has the judicial capacity to differentiate and act in puritanical fair-mindedness keeping in view the overall good that any thought, word or action can do for the aggregate goodness of all. It is called in spiritual parlance, "Dharmatma Dristi," Righteousness coupled with the basic spiritual coherence is what the wisdom eye is made of.

Elimination of selfishness in many areas of strength, in many fields of activity, in many arenas of living is the primary requisite for the modelling of this eye. Selfless service on humanitarian grounds has the power to seal this eye in a universal setting enclosed with high principles. The principles are such that they contribute to dignity and nobility of the individual made universal by love and love of truth.

For the eye of wisdom to rise in man truth is an essential factor to reckon with. While presenting facts, accuracy, not embroidery, is to be heeded to. The discovery of absolute truth is a poignant feature.

of the whole ensemble. The signalling code stations of all platforms, the various planes of living, are brought to life around the nucleus of the eye in an oval pattern. The communication light lines on either side of the nucleus are arranged in a symmetrical order close to each other, but not overlapping. The eye that sees has the command of all the signal stations with implanted radar wings at its finger tips. Singly or co-ordinated, it can avail itself of all the knowledge drawn from world computer system situated in the premises of the body on the upper hairline skull where the newly weds tie their 'Bhashingha' on the upper forehead region. In fact, it is a representative ornament tied with the help of a string round the head to highlight the sight of equanimity and balance that the couple take during the course of their wedded life together. Based on spiritual power the material benefits which would naturally come their way should be enjoyed with thought for others too based on truth, relative and absolute.

It is very clear that the eye of wisdom is not made in a day. Its architectural proportions vary with advanced states of knowledge ground and percolated into the human brain wearing the insignia of royal states. The royal insignia state may be found or discovered as it often is in cave-like existence patterns of detachment.

Detachment is of two kinds: one clearly visible to the onlookers, the other, hidden. The hidden wealth is often more precious than the displaying kind. The wisdom here is more often than not of the ripening variety, or even ready to be plucked. Sooner, or later, the World will give him his due recognition for there is great wealth to be distributed to the needy, the sick, and the have-nots.

Always to the brim, anyone who comes into contact with the wisdom born of the fullness of the spirit can draw dividends for worldly security, comfort and counsel, for moral courage, discrimination and guidance, and equally for spiritual states of knowledge and positions of authority. In fact, he is a reservoir of applied knowledge made edible to the mind and soul of man.

From where does the eye of wisdom gather its strength. Its vitality, its rich brew, its quiet happiness?

From the very dehydrated source of the spirit it draws its nourishment and replenishes its spending energy. Such is the power

inherent in the eye of wisdom that the owner combines in himself the various portfolios assigned to many divine forms. It is said "when thine eye is single, the body is full of light". The emission, the radiation is one of noble thoughts coming from all sides. The company that he gives is one of saturated peace with joyous abandoning. He is nature's best, divinity blessed and spirit harmonious.

The human development terminates here with the acquisition of the wisdom eye. The development takes into consideration not just one line but an integrated course of action with regard to body, mind and soul. Each one is treated both singly and in unison according to the recorded merit shown on computer sheets of study-demand. The scale, the balance sheet, - earning and spending, - are prefixed for fairplay and justice. The command notice is brief or long as the case may be.

But the developmental procedure divided and subdivided according to freedom movement is always accompanied by power-energy schedules which are clearly seen and assessed in the worldly, the supra, and super-conscious markets where business is done briskly and every account kept with honesty and integrity. No dual purpose disturbs the markings here, or the rate of exchange. The speed with which balance is adjusted whether it be a spiritual gain, or a material enlivenment, has to be experienced to be believed. Whatever course the practitioner takes, the silicon chips keep the record, signal it across to the world computer bank ready to be referred to in the twinkling of an eye when the occasion warrants the change, the fixation, the durability, the eternal status.

Applied techniques create this being of profound knowledge, wisdom, power and love with a drive to spread the message the world over. The techniques are derived from the spiritual content of box-office hit. The technology is inherited from the power looms of the spirit and the go-downs of the environmental wisdom.

Man has access to this abundant wealth but rarely makes the effort to inherit it. Even those few who try at any given time stop somewhere on the way when they come face to face with rigid disciplines of the head and the heart.

Without systematic plantings and prunings, which gardener did ever raise a magnificent garden ?

PART - 4

SOME YOGA MIMAMSA DROPOUTS

- 1 Embrionic development · The Cosmic Child
2. Key to Woman's
 Development · Form and Forum.
3. . Man and Woman in Cyclic Harmonics

Embrionic Development : The Cosmic Child

If the well-known axiom, "The child is the father of man" is truth in naked antiquity, then the cosmic child is the father of man endowed with cosmic consciousness

In embrionic development the cosmic consciousness is already inherent. The flowering brain picks up the logical strains of the universal flow from developmental categories to date

What, in reality, is consciousness ?

Is it knowing, or being, or thinking in a relative degree of speaking ? It is all three in a compound state of inheritance inherent in every bit of atmospheric substance, ethereal. Consciousness is not a fragmentary piece of material substance. It is one whole documented field of relativity where everything is related to everything else without cut or cross. Consciousness is not apart from existence. It breathes truth, breeds truth, and bisects truth also if there is an archway in constructional technique.

When we speak of pure consciousness, it is that from which thought, word and deed have been taken away from an active pedestal of monitoring values. A value-based consciousness is ruddy to the extent that it absorbs the colour of the feature before it. Then consciousness takes on the colour of the production that is meant for marketing. The various shades of the colour add to the lustre of the hue, and the presentation of it is intensified as each angle can depict a particular shade, and attract beyond measure.

If man is conscious of himself as a human being upon earth, the brown soil, the cosmic child is conscious of itself as a cosmic spirit in the universe.

Where from does this distinctly different awareness rise ?

Man's consciousness is limited. His awareness is tuned to the longitude and latitude of the poles and the lines, cosmic consciousness is not arbitrarily ruled by lines and figures. The awareness is tuned to catch the rays at will, beam them or radiate them at will. It

follows a freer course in action and movement than its counterpart, the human consciousness.

The awareness, another word for consciousness is earthbound by gravitational pulls in the average human being while the cosmic awareness can move up and down, or in circles unhampered by pulls, pillars and posts. That is because the gross earthly elements put themselves in the way of elevated consciousness which takes on the hue of the elements with their combustional properties. If the obstacles are removed, consciousness can fly on wings in the universe to perch on any tree top it wishes to rest.

Consciousness comprises of all states of knowing, thinking, and being, all ranges of colour of VIBGYOR, all shades of these colours, and the pure white, the crystal clear whose transparency puts to shame the whole of VIBGOYR production and its manufacturing concern. Consciousness yields itself to beams and burning candles, to silver screens and tartar applications, to riverine civilizations and space research labs in an endless variety of life-giving principle.

The cells of consciousness upon which is sprayed a uniform glue to hold the units together create an impression of life bathed in sunlight. The cells, holders of information and directional guidance, are treated in an astro-physics laboratory before being released as a public utilitarian sect for universal trade. The cells are treated according to prescription for various parts of the universe, and their ratio of density. The same parts are duplicated in a micromini form in the astral body of man so that when any part is animated to spring to life, he can come into contact with the consciousness that is life in that part of the universe and communicate on a knowing basis.

To help consciousness spread in the body apparatus of human limitation, an instrumentation panelling is inserted in the brain area with a switchboard and key. The panelling board is built around a glucose sketch to minimize the harshness that otherwise may be the cause of heavy damage through electrical wiring system which may abruptly explode to cause a fire. The combustion and the reaction are both kept under check by the board which constantly watches the configurations set up by the wave motion of digital modulation pick ups. Each individual soul gets this preferential treatment under the Law of equalmindedness in spite of differentiation which the spirit of

benevolence in a pink cloud of love brings to bear upon individual consciousness locked in the uniform casket

The consciousness spreads from head till toe through nerves, capillaries, arterial blood released by centres meant for that very purpose. The centres of consciousness inter-twined yet separate dictate the terms and conditions and the mode of distribution. The carriers deliver to and fro, the messages that are contained in a legal handling. The Court of Justice situated on top of the head beams the message when any urgent handling is required. The centres never loose their touch with their parent-authority. At each centre, the repository of knowledge, power and wisdom balance, the Universal consciousness makes its contribution by personally adjusting the steam of enhancing or debiting account of the individual according to the merit or the loss of it in day to day living. At each point, the consciousness may be heightened or dulled to an expertise preciseness which the carriers and the beams are capable of. Even the minutest accounting is given master care

Sometimes, the needle of consciousness jumps either to bring it down to a lower sphere of thought-word-deed, or escalate it to a higher circle of idea-principle-service motto. It gets cut off, the steady rover. We often see people who come down suddenly from high standards to mean. The reverse is also true, Consciousness descends to a lower barometer only because the black clouds surrounding a black deed let down. But for the doctrine, 'Reap as you sow', the justice principle would be an anachronism. An extra ordinary merit works in an elevating swing the same way. A golden cloud can uplift not only the consciousness but also other features connected with the particular standard of that brand of consciousness

The light of consciousness goes on developing itself in individual mind and brain to match the evolutionary prospectus. The evolutionary trend is echoed in the very embryonic development of the child to be born. The fetus which presents the picture of the evolutionary theory in its developmental legs carries in its head all the equipment needed for its particular growth to unfold itself until the very end of its life

The developmental signals, the necessary apertures, the controls, the rays, the colour are all printed in the embryo stage to be

published as it grows. Nothing comes from outside which is not already present within for developmental processing. The anatomy of birth, education, job, wealth and other prospects, marriage and children talents and positions, death and the mode of it are clearly printed in the very cells that the embryo is composed of with time markings as if an alarm is set to wake up the sleeping cells. A margin is allowed for any change, drastic or steady, that the freedom move may call for in the life-time of the child. This marginal adjustment proceeds loaded with special nerve endings and animation of crystals pertaining to the reality stand or the caller.

Since the stand of the cosmic child even at birth differs from that of the human at many levels, the embryonic development has to meet the needs of the child at greater reservoir levels. The Universal Spirit has a say in the matter: since most of the ingredients of growth are introduced from a selection of cosmic intelligence, power and wisdom standards.

The cosmic child is a special entity born on earth either for his own evolutionary betterment or to fulfill a need born out of the readiness of many souls to enter into the area of cosmic consciousness. To pull them who are on borderland to a safe, secure landing souls with cosmic consciousness take birth in an attire of human being. Both the stands require the equipment of the cosmic embryonic development at birth.

The mother-to-be of the cosmic child is carefully selected, - one who can nourish the embryo with similar blood characteristics. That is the first pre-birth necessity. The other conditions seek out the race, the country, the home, the setting most beneficial for growth and the future developments of the child.

The developmental pattern for the cosmic child involves the working of many a life's left out balance which may extend back to ages in time. Giving and taking to clear the debt bothways, retribution and award to adjust the emotional and intellectual balances are a part of the marking in the embryo with time bombs affixed.

If the cosmic child arrives with a warrant for full clearance, the quick transmissions and transformations that surround his life are also imprinted before birth itself on the growing fetus inside during the

course of the mother's pregnancy. The insertion of the genius paneling may be reserved for the last entry. But the full life-history containing all the phases of evolutionary consciousness is embedded in such an embryo, a most difficult feat indeed. But the eternal consciousness has all the tools and the necessary knowledge to bring about such a conception, the embryonic development and the delivery to publish it in the circles of truth.

The cosmic child is aware of itself as a being unlimited in scope, variety, depth and height at birth. With a few puffs of breath however the destiny allotted takes over leaving as much superior consciousness as essential in order to play out its drawn blue print by the hand of the spirit of magnitude in reversal bindings. The cosmic rays, the cosmic mind, the cosmic spirit, the cosmic balloon weave the pattern of life on a Universal footing.

The glory of the child who is born for a cosmic intelligence in a human shape is often bewildering, often bewitching, but always with benediction to the family at hand and to the cosmos at large.

Key to Woman's Development : Form and Forum.

Whoever said that woman is not fit to be brought up in a spiritualized magnetic form have only to look at her form to modify their attitudes

Whoever declared that woman is ranked with the lowest of born have only to take a look at her forum to correct their mistakes

Whoever pronounced that woman is an inferior creature born out of man to serve him have only to look up the cosmic theme of spirituality to know and perfect their approaches

The declarations juxtaposed in positions to truth have to be understood to discard them as out of context in the moulding of personality to match the truth in content and movement

Who says the woman is not fit for realization of the self? Her form, just as the man's houses the self. The mental qualities and the intellectual forum are common to both the sexes while in the development of the heart the woman scores. She is more progressive of the two. Over innumerable lives the woman's form has learnt to balance the heart and the head while the man's is still head heavy.

The key to her position on the spiritual map lies in her form. Out of her womb comes the child, the father of man. She is the mother who exercises benevolence in the family. She is the one who feeds the children according to their needs. She is the first teacher that any child comes across very early in life. There is no teacher greater than she in handling and solving many problems which the toughness of man can ever hope to. It is the hand that rocks the cradle that loves and unites in integral bonds various skeins of the ball. It is to her that even the man runs for comfort and consolation for qualities of the heart that the head has already decided should have. In fact, she blends the gentle with the hardness.

Ofcourse, the hormones that are responsible for determining the sex are responsible for the differences too. Man and woman complement each other. One perfects the other. Without one, the other is half as far as the physical goes. But the soul qualities are just as brilliant in one as the other. When the soul-power structure garners

and imbibes more and more of spirituality, the physical disappears to make each one of them complete in themselves. The spirit is neither male nor female. It takes on the forms for love and companionship without which much of the gaiety and colour is lost as long as man lives on the physical plane of existence.

In the many lives that the soul sails both the forms are taken, now male, now a female to gather the missing links in the developmental pattern from humanity to spiritual magnificence. With this fact in view, it is foolish to treat women as if they are floating in an inferior garment.

We should not be misled by the theory that man is the stronger of the two. Even from the childhood stage the woman has a better chance of survival being more hardy of the two. When it comes to a question of strength on moral and ethical issues, it is the woman who is stronger, capable of throwing into winds many a temptation which man cannot resist. The position which the woman occupied since thousands of years has taught her the value of discipline in a more vibrant way.

Woman's development is a straight forward one in the march of time. One learns to subdue the ego, the cause of much misery and heart-breaking scenes, in the form of a woman in social conditionings where she is not made much of. She learns to bear hardships with a naturally tight lip. The art of adjustment is one of her pleasing traits. She is taught to be meek and mild and not answer back in areas where the male rules with an iron hand. These settings make her a sympathetic creature, warm and loving. All these virtues which naturally come from female hormones stand in good stead where spiritual values are concerned. She is able to move in a faster stride than her egoistic counterpart in any part of the world. The male hormones which cater to aggressiveness and a bloated sense of ego fetches him less mark while ferrying across to the line of super conductivity.

The form and the forum interdependent in essence call for the same set of values in thermodynamics to raise them to positions equal to man in government and society, in all areas where equal mindedness is the motto.

But in the area where she bears children, her developmental procedures follows a special line of sympathetic viewing. In justice she reaps the special love of the child and togetherness in childhood which is not on so strong a bond with the man, the father. This occurs only in the area where the physical comes to prominence. To offset the vulnerability she is developed on other charms which man is denied.

But the justice scale gives in one life what it takes away in another in always balancing the hormones for potions of truth, goodness and beauty that the Soul forever seeks. If the soul power is enhanced with one set of hormones and virtues in one life, in the other it makes up the loss. The equilibrium is not lost.

But man and woman as they go on sowing and harvesting their respective produce meet at a marked point in the line of electrical eminence where an amazing union takes place. Both the hormones differentiated now mingle and mix to become one not only in feature but also in character. Though outwardly they retain their respective distinguishing marks, the personality, the power, the knowledge, the wisdom and the understanding that the form exudes speak of non-differentiation.

But as for as the developmental trend goes, the woman's hormones are of a progressive nature both in character - building such as endurance, patience, selflessness, and in effect-gathering such as oneness and spreading of light.

The assets that go with womanhood can lead her quicker to the blueprint if she sets her mind to it. She has the necessary qualifications in a shell if she wants to break and come out of it. Man lacks the lead in this respect.

That is nature's special gift to woman.

Man and Woman in Cyclic Harmonies.

The history of evolutionary cycles is a padded account of being subject to professional handling with an ivory tusk. It is a significant turnover of the bindings of man in relation to nature, God and the development of the soul, its virtues and power drop

In this connection, it is heartening to note that when the stock taking is over at the end of one cycle, man finds himself in a better and more progressive position in the beginning of the other. The cyclic turnovers pay a lot of attention to marginal adjustments by adding the necessary quota to promote the health and happiness of both individuals and nations. The dead wood is cleared and a fresh pasture raised for a brand new cyclic harmonies.

If nature is the criterion for solving problems, the harmony beads centre round nature. If it is the soul's truth that is disrupted, the symphony squares and triangles take over. If it is the personal form and name of god that is causing trouble, then the inter-collegiate crosses work for the harmonious relationship. The harmony of the entire cycle is brought to bear upon each one of the mischief-making dot in the picture of man and material.

The relationship between man and woman is tackled in all the three spheres of nature, God and soul before the new cycle is started on a harmonic note. The note turns sour, bitter, or goes out of tune when inter relationships come into play again on a misused word of solemnity. The world's population divided into approximately half as far as man and woman are concerned turns a somersault when nagging byelane politics hit the chemistry of the body and the biofeeding of the Psyche. The battle of the sexes pushes its way into the foreword area meant to be cleared. The clearance is a bye-product of the chain reaction of synthetic material. In an unprecedented way of settling disputes rising from the turmoil of the sexes, the evolutionary contamination in cyclic harmonies often heals and brings the crux of the matter to a soluble end. Man and woman are partners in this gigantic wheel of ceramics, the superconductivity foil of transitional hierarchy, -anarchy of ploughed splinters.

The chemistry of harmonics and the physics of cycling order life for man and woman on charts coated with super dynamics. In

cyclic harmonies, they make up for the retardation of the personality and enhancement of soul-power. The digest keeps the balance in a healthy order which otherwise may go out of hand much to the discomfiture of any nation. Derangement also may set in.

The wisdom-bound intelligence orders life in an alternate, or in close ratio arrangement of change of sex for the soul undergoing evolutionary treatment. The actions of male hormones or the female set up reactions in character-building and destiny-making percolations. If for a long time the same chemical and psychological reactions bind the soul, the impressions become so hardened it is a job to erase them. The same vivisections would act as a stumbling block again and again in the same supine area making mockery of freedom states.

In order to correct this aspect of imbalance, the soul takes on now the form of man, now that of woman in a resettling of the bill of code. When arrogance has to be subdued so that its reactionary policies may not injure in a total downcast, the soul is guided to take the chemistry of the female hormone as a measure of fortification. Where preoccupation with the narrow poll of limiting family life becomes the bane, the soul is encouraged to dress itself in a man's outfit and move.

Woman is more stable mentally while man is physically. Man is handicapped by his arbitrary counselling nature while woman is hampered by emotional cries. Woman is saddled by domestic thoughts which cuts on clarity of reasoning while man is embittered by outside duality and loses temper too often for his good. If a man's head over rules the justice symbols, woman's heart trips over sound principles particularly where the offspring is concerned. These and similar opposite leanings need to be adjusted now and then. A change of sex is the best answer for it, the easiest. The stored impressions automatically become faint and wear out eventually.

These diplomatic change overs depend upon the norms of society prevalent at the time of entering into earth's orbit for birth, growth, decay and death connected with developmental pressures. Settling the score, paying off the debt are also leading causes sometimes for the changing pattern of sex in life after life.

These changes are triggered off more at the bends when the settling of account shows itself as a predominant feature of the life of the soul. Much attention is paid here for correction and maintenance of harmony balance than at lines, or times when the negotiation is still going on in a curve and wave pattern. The justice stand concerns itself, in beaming earnestness, with maladjustments stemming from excessive secretion of any particular sex hormone.

The yoga of harmonics which creates and imposes severe restrictions on the life-size or life-style of human beings by virtue of its adhering tints is at the root of cyclic disturbances, often the cause of mental imbalance in a spreading spree.

When harmony of nature, inner and outer, the guiding principle of creative intelligence is upset, the dual follow-ups without any obstacle raise hair-splitting, nerve-wracking problems of a sexual nature. The present day preoccupation with sex, the created so called abnormalities are caused by an excessive array of cyclic radiation of sex particles floating in the air. They are following the natural course of elimination of too much synthetic fibre which may have reached nauseating standards in society.

The bye-products of the drowning of excessive hormone may well constitute a set up for a society rich in the heritage of clone culture. The outlook would shatter to pieces all tradition-bound continuity of sick material. Health may be regained by patterns of thought embedded in marble enclosure of the mono type of the spirit, not the feudal lord and lady. As the depth of understanding grows the quasi rigmarole bouts give way to cycles resplendent with wisdom dots governing countries and races.

In cyclic harmonics, the waste-matter is drowned of long-time prescriptions for a bye-gone age so that the new order may pick up more progressive strains appropriate to the healthy growth of cells leaning towards the apex point. Evolutionary cycles are meant for that very purpose, to drain the pus and transplant the juice on a direct handling system, bold and brave.

The truth of the spirit is preserved in these modifying acts of Law considered the soul's right and prerogative.

In the final act of self-realization the harmonies of both man and woman are so finely balanced that even the microscopic analysis would defy discrimination. A close survey of the personality reveals that the qualities commonly attributed to man and the nature applied to woman are equally distributed in the integrated personality of one who has realisation of the self. In fact, the balance is so exact that the personality in question does not make much of being a man or woman, for the consciousness has transcended the physical. The soul-power structures, the burning intelligence which shines, the magnetic charm which attracts, the compassion which heals, the nature of the relief they afford are built upon the transcendence of the sex urge. They are brilliant manoeuvrings in the region of emotional texture in the cause of progress towards homogeneous unity.

Human development depends upon these major periodical evolutionary signals which recharge and recycle to harmonize the various wheels of continuity into one total spirit to a large extent.

PART - 5

THE HEART - SCRIPT

1. The Heart-beat of the Present Era
2. Heralding the 21st century
- 3 The Post Script

The Heart-beat of the Present Era.

Shall we call the 20th century as the present era for the purpose of assessing the heart-beat ?

Perhaps, we could concentrate on the beat of the pulse from 1925 onwards leaving a quarter of the century behind as time mobile on rickety wheels

Time from 1925 till 1991 is a very short period in history But in dynamic evolutionary setting the six decades stand out as bridge-building concept in time and space continuum mechanized The bridge is all too concrete to see and to feel.

The bridge of sighs developed from a single nova star of super rhythmic challenge has worked the full pattern of the whole cycle in just six decades Decade after decade, changes have heralded new pattern of life based on concepts revolutionary to the touch, to the core, to the binding At jet speed humanity has been hurled from ignition key to ignition, from insipid tray to excitement mounting, from stereo-living to space capsules Man was exposed to research facilities and fruits as never before in the history of mankind Dullness was blotted out for the make-up of the particle produced for brain sericulture

The heart-beat of the present era rests on intelligence golden, sheen silvery, cataract sublime The heart beats to the mercury wing coated with supra glow of non-ethical curvatures The beat dances to the magnetic coil wound round the raspberry shades of amino acid-vivacity Sagacity is sadly lacking in the pounding of the moisture which traverses in the heart-blood Too much of gaseous substance has entered into the interior decoration of the blood cells.

Shall we call the 20th century, then, a monument to scientific blend of thought contrived on an artful plate of magnetic charm, a derivative of the water front assimilation of quick intelligence ?

Shall we call the era a supramental hoisting on the tiny wave of magnificence yet to reveal itself ?

Shall we call the period an age in blockade returning of vivisections close to the clone culture where the present era has its heart-beat securely fastened ?

The clone culture is not any different from the mining operations of the blast which notified its existence prior to the redeemer of the western world. The revolution that has charged the battery of practically the whole world, now in some section, now the other, has been inspired by the clone treatment, the cells of segregation called transplantation in a wide vocabulary. The science of transplantation has worked wonders, even miracles in the brain of man without which the space technology would have remained a mere word without adaptation. Space schedule came close on heels of discovery of electronic conductors, fast moving, fast retiring, fast transforming. The 20th century marvel, the man upon the moon and space travel, has ignited the way to milky galaxy and star assimilation.

The heart-beat centres round production, - the productivity cell of super constellations. Whether it be art and architecture, craft and graft, music and medicine, or literature and language, the productivity cell has raised the standard on a mass scale so much so that group activities have burst on the scene revolutionizing the very concept of life on live wire.

Even the domestic scene has been touched, - some symbols eradicated, others reintroduced with a different brand name, some others modified to hold the philosophical truth close to the beat of the times in an era of fast-moving values. Everybody wants to be somebody. The mere relationship has become a hackneyed word in intimacy. When debts are seemingly paid up, even children move out of the house, or the contact gets diluted. They may not even see each other for the rest of their lives, those who lived in constant care and company once.

Competition which has entered practically every vestibule of the spice of life has come to prey upon the family court also. The stinging scorpion has been responsible for many a detached mood and relationship. The pulse has been dry and electronic in its foremost tongue and tipsy nerve. Only then, at this point, can the dry twigs no longer beneficial burn themselves out to clear the way for a fresh outlook in planned evolutionary stimulation.

The era coincides with the vijananamaya Kosha present in the human body for cyclic estimation of super sensory conduits and pipes. The world under cover of this packet is explored as to its origin, its maintenance, build-up, its rejuvenation and relay-assemblage by the scientific research eye which analyses, evaluates and constructs on experimented data the technology which can put into orbit the intelligent findings. The power- candle burns bright into the midnight producing thesis after thesis in varied documentary hues pertaining to the knowledge base contained in the Vedic aphorism, "Tat Twam Asi," - That thou art The base has to explore the full possibility before the meaning dawns crystal clear. A beginning has been made in the scientific robe of humanity with clearcut features assimilated

In technical terms associated with Adhyatmika Vijnana, the Scientific researcher on broad bends may be likened to the yogi in padmasana contemplation

Looked at from that angle, the Clone treatment has been more spiritual than material, more humanitarian in universal application than rigid and narrow minded in developing technique. If the yogi has a fall, the researcher has one too. If he cannot handle too many bits of information to form a judicious whole, the plight of the yogi is similar to that of the searching scientist. Both of them are liable to make mistakes with regard to their findings which they will have to correct later on.

But the pulse, the heart-beat are similar Both are on an expatriating spree to deliver mankind from ignorance, pain, suffering and death. Both want to live in comfort, joy, and fulfilment. If the concentration of one is within himself, the preoccupation of the other is in Research Labs, well ventilated and well-equipped. Both are seekers after truth, the knowledge of which will liberate their minds and hearts to an everlasting degree of compliance. The essence is but one, the method of distilling varied. It is ornamented spirituality whose working order is reflected in the brain medulla.

So the heart-beat in final resolution gets connected to the Light of Consciousness on a medium board of technical know-how with spirituality in the centre. The evolutionary cycle forms its fifth ring here for boat-moorings, marine-drives, moon-beam picnics and the dazzle of the super stars on the horizon.

Heralding the 21st Century.

Is it a mere matter of words that the world in general is looking forward to the day when the twenty first century dawns in pink and yellow sky ?

Or, is it simply a niche, a diction spotted in addiction of the extravaganza of the twentieth century ?

Or, is it a fact that mankind is moving through turbulent states to the recovery of lost goods, - the spiritual heritage in total absorption stage?

It is a fact that the general attitude to the oncoming 21st century seems to be one of hope, aspiration and fulfilment. It looks as if the world will embark upon a pre-set code of values, hot to the pullings, but cold to the touch. It appears the world-spirit, the master-craftsman is all set with pre-recorded voices on the magnetic tape to take the earth a platform higher in the pigmented documental evidence.

Heralding the 21st century on the heels of the 20th which has been a rather rowdy experience in many matters of state transport, national outburst and indigenous bombs of export diplomacy seems depressing at first sight. But a logical examination terminates in the conclusion that the down-cast experiences of the past century has been a wild throwing away of the debris of the disc as irrelevant to the climbing states of welfare on a mass scale.

As compared with the strides taken in engineering, technology, and computer divisions of colossal lifts in aerial navigation, the depressing slides look micromini in content and nature. The advances in both horizontal and vertical stripes call, infact, for wonderment. Their pace has matched with the jumbo jet speed of the present century. In fact, all the progress in diversional fields has been accentuated with top-notch speed. That is as it should be lest we slide back on a weak gear when we may lose the gains. Particularly, while climbing, one has to use the top gear and proceed without stopping until we come upto a terraced land.

In retrospect, the 20th century happenings in a democratic world breathe just that spirit, - a link to freedom from many depressing

cries. When the junk is unloaded, the lightness gives a puffy speed to climb to moon and space stations above the earth, the earthy. The depressed classes, the scheduled tribes, the backward women, the handicapped consciousness, all get a lift towards better placing in society, life and spirit.

If the benevolent aspects of the revolution, nay, reformatory movement is to be absorbed in bone and tissues, the milky way of superfine stars has to donate its kindly breath to the rotation of earth's gravitational synthesis. That would work out as a more or less permanent restorer of values, and life in noble thoughts and deeds. The stars are beckoning the human being for a lift in richly caparisoned regal consciousness, the natural heritage of the interspersed movement towards the identity with total spirit, the benedictory vocal transmission of all spheres legally transcribed.

This, in essence, is the contribution of 20th century intelligence as expressed in scientific discoveries, art and architecture, literature and magic, dance and symbolism, spiritual renaissance and lurking Darwinism to heralding the 21st century in a time-space continuum relating to vestibule coaches on wheels and supermen journeying through them. This, the essence of Samhita produced by sound and ground terrain

With still nine years to go to the first of the year in 2000 A D., it appears that the 21st century would be the antithesis of the present 20th in diction, action and overall sensitivity. A quieter mood of reflection perhaps will over rule all objections to the hectic changes, the aftermath of the storm. There may be no exciting mounts, nor anxious movements. A consolidation of gains issued from the mouth of turbulent jets seems more in order, - a complaint working force with values set to the effect of each man for himself without molesting the other. If live and let live fabric comes to weave the texture of life's momentum, a high thinking, smooth sailing diction would prevail over seas and uniting-oceans.

The interest that was exposed to many arts and fine arts in this extravagant society of the 20th century may fade as a natural reaction to too much of abundance. Contemplation may take its place as the general restorer of hybrid politics.

If there is any one condition that would prevail more than the others, it is the resurgent spiritual outlook, study and contemplation for quite sometime. Spread over the ages, the effort of the aspirants would start developing wings to match their cast in the spiritual heart. That is the most significant trend which the 20th century has put into orbits, - concentric, steady and intuitive. The 21st century is bound to reap some reward in spontaneous acclimatization of spiritual growth in harmonics.

To the humane history abounding in symbols, the 21st century would add yet another in the form of the Man of Intuition, of Super-mental capacities on rich alluvial soil of golden harvest. The reformation, the revolution, the rethreading have all been in the spiritual direction of three dimensional scale.

Heralding the 21st century is a movement of joy rooted in intuitive insight and extra sensory perceptions. The diction moves away from the rowdy to readiness of gentility even in hybrid holds.

POST SCRIPT

The book will not be complete if I leave the reader in doubt as to why I chose the literary form of intuitive philosophising for my maiden effort

First of all to clarify that the revelations contained in Vedopanishads, Agama Sutras, Shat Chakra Samhitas, Shat darshanas, in one word, Sanathana dharma and the scriptural texts of other religions is the truth experienced through the mystic eye and its annexes. Both absolute truth and the truth of relativity experienced in one's own self is no different from the revealed truth throughout the ages.

Secondly, this form affords non-biased treatment of truth. At the highest Nirguna field that man has access to, the majesty of the moral law is such that it lives and let lives in freedom of the spirit taking no sides. It merely states facts for perusal in a scientific manner. Action follows each one's capacity.

The third ground for adoption of this strain finds a resonant caption in the cohesive panchakosha nirmana tatwa and the wisdom contained thereof. The manner of writing can lay bare the tatwa prakasha of each kosha illuminated without laying emphasis on any one of them for a perfect synchronization of truth in the body-council.

Again, the form is most suitable to account the Chitshakti Pravaha and the power percolations to different make-ups of the same face of truth.

Lastly, the intuitive philosophizing mode has been employed to deploy the angular and linear approaches for the sake of an integrated map course to the truth of only one.

The mystic eye and its components put together as one is in effect the total spirit referred to as Akhandakara or Poorna Prajna in World's Spiritual and Scholastic Circles.

PART - 6

SELF - REALIZATION

1. AIDS TO SELF - REALIZATION

2. CHARTS.

1. TABLE OF PROGRESS AS MIRRORED IN LIFE.

A. Study BASES

B. INTEGRATED ASSESSMENT POINTS

C. STATES OF KNOWLEDGE

D. STATES OF REALIZATION - LIBERATION

**E. REPOSITORY CIRCLES OF KNOWLEDGE.
INTEGRATED HARMONY BEAMS OF THE CON-
SCIOUS FORCE**

2: THE DYNAMIC CONSCIOUS FORCE : DIFFEREN- TIATED BEAMS OF PARASHAKTI

3: PARA BRAHMA VASTU :

A: NON DIFFERENTIATED.

B: TRUTH - REALITY CONTENT

AIDS TO SELF - REALIZATION

There seems to be some misconception in the minds of people, often in spiritual aspirants themselves, about the status of self-realization in practical essence though in theory it has its well-established tenets.

The misconception rises from insufficient knowledge about the working mode of the personality who has had self-realization. The satwa mode is easily accommodated, even with vigour perhaps, but the Nirguna mode has a different tag both for assessment for higher states of power transmission and for movement in World's circles. It is this mode in working principle that creates confusion amongst people who are in no position to assess the nirguna love and labour. Savikalpa realization is but a step in a Corollary Vein to the total realization of the self in both the aspects. Immanent and Transcendental. Together they constitute what is known as Self-realization.

Self-realization is the art of knowing the Self, -Satyam Jnanam Anantam, - that has become the all; in individual particular Caskets, Veins, and capillaries, in general Universal Skies, Stars and Stripes, in Immanent manifestation of the Spirit by transmission of power in inter-related Lacy Circles, molecular chains, nuclear atoms, particle beams and antenna array.

The one self in all when seen through the single eye aperture of wisdom is realized as the transcendental core of the entire structure. This perception when digested in the brain bank and blood flow traversing the full anatomy of the human vehicle is entitled to be known as Self-realization on the transcendental plateau. It is but a fly from there to the cone of silent supramacy, the field of frosted glaze where all is at rest.

When the term is understood in its full significance, it poses no problem either for the common man or for the spiritual seeker to assess the status and personality concerning the code of conduct and behaviour, or determine the varsity teaching that issues from his voice backed by the emanations of spiritual power that assists in manifold ways the sick, the handicapped and the needy on the basis of consciousness inherent in individual modes.

Since the perception of the self comes in installment illumination based upon the graded power transmission to human skulls, knowledge reveals itself through clarity of understanding and behavioural modes dependant on the understanding. There can be no better way of estimating the knowledge states of realization than by watching the speech, the conduct, the action or non-action, - the responses to the truth of the Being. The becoming is rolled back to the original consciousness of one indivisible genius, the cosmic force of eternal existence wanting to appear in a multifacade.

When the realization is complete in the soul perception, the personality lives in adwaita tatwa brought to bear on everyday life in the midst of crowds and passing scenes. The Vyavahara neeti that it adopts is in the nature of Satya Samyama Sahavasa. It can project itself through transmissions to meet anything, can withdraw in an instant from everything. It can narrate at length anything, withdraw without rancour to silence from all sounds. It can meet people at any level, influence all levels, withdraw with or without warning from all levels and race back to the tomb of silence. The first hand knowledge of Upanishadic statements is displayed in his writings if he chooses to disseminate the information through the press media. The account is authentic and verifiable even by scientific research equipment.

The term, 'Self-realization' has gained popularity in today's expression of the seekers though in theme and vibratory council it is the same as moksha, satya sakshatkara, Kaivalya and the like. As more seekers throng to "Know Thyself" postures, yoga mimansa becomes a necessity to assess the stage of knowledge, the state of transmission, the schedule of energy, the ground of harmony, life's many mantles and mantle pieces not only as a matter of avid interest to the pursuing seeker, but also as a means of verification for the public who deal with them, or are thrown about with them due to karma - borne circumstances. The information and factual presentation help in evaluation based on conduct of right theory.

Since Self-realization is derived from the science of the spirit made articulate to the brain housed in the human framework, the conscious force works it out in the brain in stages equivalent to evolving personality through power transmissions from time to time. The fulness of the spirit is not worked in a day, or even in a life-time

except in such cases as are already ready for such a move on the part of the conscious force.

Realization of the Supreme truth comes in four states of knowledge commensurate with consciousness in waking state. The brain handles this in life's situations, events and conditions with clarity, for the structures that bring about this knowledge consciousness are assimilated in the blood which traverses the whole of man. The knowledge consciousness is part of the personality as his physical limb is.

In the first stage when knowledge is still shaky or perplexing, the gatherer will not hesitate to tell lies of no consequence, be greedy at the expense of others, hoard excessively and even court arrest though devotion personalized is playing a big part in his life.

While moving to the second block, knowledge wavers between this and that. Pain of losses and pleasure of gain is the obvious mood of the phase. It may still nurse a grievance or two, may still grudge a legitimate claim or two. Though under the care of a teacher, may be a teacher or head of religious institution himself, pride of attainment and envy of the attained may be block heads creating trouble of the order that may send one backward, or sling downward.

The mystic vision of the illumination of the third ventricle status finds it difficult to transact with the phenomenal world and the worldly. On the spiritual staircase a red carpet is rolled out to him but he prefers silence and solitude and inner communion with the spirit of transcendence. His family life and social circle have come to naught. He has reached a point of no return to the debate - discussion of world held high in public esteem. His power of illumination is still lacking in the fusion of the currents, negative and positive, at the perfected siddha level.

The fully enlightened brain at the fourth stage will not deem it beneath its dignity to converse, dine, touch or heal anybody. The enshrined realization speaks for itself. There is an instant attraction in him which defies all bound reason, for the "Poornamidam Poor-namadam" Brahman sits in the tabernacle of the soul. The management position is at a univocal point. The Neti Neti Verbatim of the stand of the previous engagement is thrown off mercilessly to

embrace the phenomenal world too as spirit, the run of consciousness in vertical - horizontal strips of globular noodles.

All the information that they need for their work at any level is piped to them through extra hearing aids, glucose injections, temporarily acting electronic gadgets and tape recorders. They are fully qualified to enter into the silent womb of the substratum and merge their identity at the cone of silence. Their record of previous service par excellence keeps them warm in specially erected halls with the peace umbrella held aloft their head-halo of enlightenment. Such souls are recognized as Teachers of human kind with the Badge of Self-realization. The badge campaigns for peace and goodwill on earth, the spirit's dominion of franchise republic with a set of dominoes to play

The mystic eye of self-realization develops on the pattern of macro-cosmic jurisprudence. Swastik, the symbol of the mystic eye is a clear enunciation of the directional path-finding and fact-filling of the four quarters on transmission lines of horizontal-vertical stripes. The flying speed and the cutting blade give it a centrifugal force action for absorption and assimilation of the space to be filled and fulfilled, and centripetal force for evacuation and drain train of the terrain to be purged in terms of energy mating, metabolism matching, and power rating. The force that girdles the earth's gravity cannot be the force that rules the air in terms of value, property, capacity, talent, speed, or content of truth as knowledge.

The self-awareness that matches the knowledge illumined can go deeper with greater penetrating rays. The deeper the soul goes into the layers of the frozen area beneath the surface plain, harder it finds to extricate itself from the depths because of the non-motor force occupying the guarded area of eternal spirit. One day it disappears in the cold numbness of death-like feather-bed never to come back again to open its mouth in the body that it once occupied. If it has to be brought back for the sake of humanitarian service that it is capable of doing at the very top notch, it is not allowed to go that far until the work is over. But realization is sound and stable since the Immanent spirit is connected to the transcendental valve and cable through the head aperture for a full communion with the spiritual totality: Poorna Prajna.

However from the land of non-movement, rare souls do come to the transcommunicational vibratory track to reveal to human kind the truth of the matter, of eternal life and love, of joy and peace, of silent communion and friendly brotherhood, and the way to achieve it. But they belong in a different species altogether

Each age has recorded its steps to Self-realization according to the mandate of the evolutionary growth. Though the steps are of equal significance in layers of absorption to portray the truth, yet the vocabulary maintained and the allegory used to convey the idea and thought-formation in man have been different from age to age, from continent to continent, from race to race

Each race has had its own Prophet to outline the steps as the right code for that particular phase of march towards the spirit. Since absorption it is which brings about the birth of the spirit in the body made ready for it, and the absorption follows a set pattern from power of a lower grade to higher, a particular section of people come under the same personality advocating and emphasizing certain doctrines more than the others

Besides, the evolutionary stage of the world while renewing itself calls for an emphasis and a stress on one angle, or on one line or on an integrated approach of a particular level for a large number of people.

Moreover, the tint of the awareness goes a long way in establishing the rules and regulations for maintaining harmony for each particular era nationwide. Its a conditioned economy set in circumstances for a particular race or nation, or country most beneficial for them. Then only it is picked without much effort. Sagacity dictates the terms without flinching, and souls in conditioned attire tune themselves to the voice of eternity in a translucent garb of passing phenomenon.

Through out history this phenomenon goes on presenting itself in country after country, race after race in divers attires to suit the evolutionary needs of the soul-personality in question. Pathanjali's yoga sutra for instance is in a different class of writing than Upanishadic revelation though both can be blended at several points. Mohammad's teachings take a different turn from what Goutama

Buddha lays down as steps to eliminate sorrow and attain full enlightenment. Similarly Jesus Christ's angle differs from that of Zoroastrian faith. The differences from the Sadhana point of view coexist with truth in all religions major and minor, in all approaches angular and circular, in all lines broad and narrow. The differences exist from the point of view of the evolving soul, not from the view point of the spirit which sees all and integrates all as one, as so many steps to the realization of one spirit in all.

The present age, we find, harps more on a scientific approach to the goal calling it the science of self-realization. When intellect holds the sway the natural reaction would be a harping on data collected in research centres, and verification. So the angle tilts in favour of science and technology where knowledge is concerned. Though all knowledge is relative, it is only relativity which leads to full absorption of Brahma Padartha or Medas as it is called in Vedanta. Particularly when the world is on the brink of break through in the matter of space and time, the seekers, many of whom are scientists and technological men, would find it simpler to absorb the chunks of space if the vocabulary is suited to their level of understanding, and the steps to self-realization outlined in precise direct way rather than in the circuitous path of bye-gone ages when men had more leisure, or the truth was cloaked in esoteric language lest it got twisted by average intellect on a large scale not yet ready to handle the knowledge.

For the modern man, keeping in view his own conditionings, steps to Self-realization may be outlined thus

If there is any aid more concise and precise than the others it is a noble character. Without the barriers of caste, creed, race, religion, it can be absorbed in tissue and blood alike for a truly universal beneficial photogenic revelation.

The tenet of Nishkama Karma based on sound reasoning with none of the obstructing ravages of emotion takes the next precedence. Wherever we are placed in whatsoever a manner, work should be given the status of self-discipline which does not impede but promotes self-confidence, an essential ingredient of Self-realization. Improvement of station in life is closely allied to the sound practice of doing whatever is assigned to us, or whatever comes our

way in as best a manner as we can with devotion and dedication not consciously harping on the effects though the beneficial result comes our way. Sagacity would develop from such an attitude to open the eye of wisdom in mid forehead terrain for purposes of observation and verification. This too is rooted in world-wide metabolism without the differentiation of colour, nationality and sex, all barriers artificially created against natural love which rises from the heart. The approach is valid just as much with regard to voluntary organizational work, political dominion not exempted

Another build up which is of equal universal proportion is derived from the study of standard texts, translations and allied literature on the subject of truth which abounds in all major languages of the world. A basic knowledge pertaining to the truth of ourselves on which to build our essential personality is the primary requisite of all who proceed to attain the goal of self-realization. But the hidden aid manifests itself when the texts are studied more with a view to capturing the essence of truth and then adhere to principles rather than mark the differences at the base to follow ritualistic patterns which fall short of Universal Vision. Adherence to principles is more conducive to a hand extended in friendship than ritualistic injunctions which if not carefully watched over defeat their very purpose of cleansing by breeding dogma, greed and antagonisms. Moreover, the direct climb to universal principles in participation adds dimension towards the goal than the circuitous route of ritualistic patterns which has to comb many terraced valleys, ups and downs of nature's mode while man lives hopelessly looking on

In movement closely allied to the third aid of Self-realization is the profitable time spent in the company of saints and sages directly, or through study of their biographies and autobiographies which illumine many a dark passage which we may have overlooked, or directly connect the soul to transcendental curvatures. Apart from uplifting the soul value they show how to avoid pitfalls, what kind of hurdles obstruct our view, and in what manner we can quickly resolve our doubts. All these transcripts lead to important discoveries for our own progressive welfare states. To know is to fortify oneself, against errors in judgement. Since saints and sages will have covered a good stretch from diverse starting points to reach the same goal, we can pick and choose what is most apt to our developmental processing. Actually, as an aid to self-realization this step constitutes a short-cut

cutting down drastically on heart-ache metabolism by reducing the time and effort spent on needless avalanches of grinding pain and gruelling sorrow.

Another poignant aid makes its presence felt in the vicinity of absorption states of longitude and latitude. Here Quietitude becomes the aid. Seekers of higher cadre absorbing the Nirguna tatwa of the spirit need to go into comparative silence and solitude for short stretches away from organizational work and heavy schedule as the force that is drawn into the brain and the whole human mechanism makes demands of an unearthly nature which may erupt in volcanic ruptures somewhat uncontrollable with the best of intentions on the part of the seeker. Quietitude becomes an invaluable aid here to realization of the total self, particularly in this age when multi-pronged programmes have become the order of living. It annihilates at the same time large and small chunks of previous records of reaction, - in other words, Karma and the evil bearing effects of it, may be of bygone births and lives when consciously no effort was made towards the goal of self-realization. Quietitude trims off the excessive bubbling and triggers off snow-flake lightness thus helping to lock in integrated balance and peace of every mount of the summit. Its priceless utility comes to light in the gems gathered in the crown.

This brings us close on heels to the heart of meditation on the self as an aid which cannot be overlooked at any time during the period of any discipline undertaken for the discovery of truth. It covers all states of knowledge. As apart from Nama Japa on one hand, and on the other, introspection though both are resorted to in early thought training, meditation through guided missile courses amounting to Nidhidhyasana of Vedantic discipline transmits power in installment buying to merge our identity in the transcendental core of our being whereby we come to the end of our quest.

These aids which are direct and universal in application with no reference to any particular symbol can be world-wide adopted not uprooting ourselves in any detrimental way. Side by side with our daily living we can make room to welcome these friendly aids at par with textual disciplines. Apart from these high grade fuel aids there are others which the appropriate texts guide on the ground of various yogas followed most popular of them being Bhakti, Karma, and Jnana synthesized with Hata Yoga, kundalini yoga and Raja yoga. Whatever

the route followed, at the summit they all integrate into one indivisible non-differentiated power structure, - Abedha Shakti Avatarana, - which alone guarantees the status of self-realization. The yoga mimamsa gives graphic descriptions, and outlines in detail the progressive states of each yoga defined. I have confined myself here to such points of discipline as are most relevant to this era of a brilliant intellect which has for its adjunct sound reasoning which can be verified when put to test. All these points are covered by time-honoured yoga means of self-discovery.

Self-realization is at once Being and Becoming in the Satchitananda Capsule housed in the human medium of "Know Thyself" revelation. The Rélay and revelry chase each other in life's sumtotal of Satyam Jnanam Anantam, the truth contained in the Upanishads, - the embodiment of Bharatiya Samskriti Vijnana.

SELF - REALIZATION : CHARTS.

CHART 1 - A

SELF REALIZATION

Table of Progress as mirrored in Life.

STUDY BASES.

1. Study of mind
2. Study of Conditionings
3. Study of Circumstances
4. Study of mode of Conduct and behaviour
Reflecting the Study of
Scriptural Texts.
Inspiration,
Intuitive harvests
5. Study of Bhava - Karya
Complementing the Spirit differentiated and Non-differentiated.
6. Study of activity in larger World
announcing the Knowledge States
7. Study of integrated harmony in Worldly, Supra. Superconscious markets
Viewed from Conscious awareness

TABLE 1 - B.

INTEGRATED ASSESSMENT POINTS.

1	Physical Plane	1. Bodily health 2. Conditions 3. Circumstances 4. Activity	Vigour Light Pleasing free	Chronic ill health Burdensome Distasteful Imprisoned
2	Mental Plane	1. Mind control 2. Predisposition 3. Skill, Capacity, Power	Conquest Slim effortless	Flying off Cobweb Hard bound
3	Buddhic Plane	1. Intelligence 2. Metabolism	Animated - inspired of direct Sunshield Sprit oriented	dull Indirect
4	Psychological Plane	1. Conduct-behaviour 2. Relationships 3. Principles adhered	Impeachable Harmonious Truth, Love, Humanitarian Service at Universal Level	Subject to hysteria Vengeful Bounded by Caste, Creed, Religion, Sex
5	Social Plane	1. Living 2. Prestige, Position, Name 3. Wealth	good standard Religio - Spiritual circles or Worldly Personally owned or donated	make - do shifts Nil Nil

6 Life's Predominant Plane	1. Samsara Patterned 2. Devotion i Personal God Guru Bhakth 3. Jhana 4. Jhana - Vairagya	Wholesome Prapatti Samyama Samarpana Knowledge of Antaratman Brahma Jhana	Separated - Come to nought Gouna
7 Spiritual Plane	1. Intuitional harvests to match the absorption states 2. Union	4 states of knowledge	---
8 Plane of Awareness	1. Dwaita 2. Vishista Dwaita 3. Adwaita 4. Jeevan Mukti Status	1. With the Universal Self 2. With the Transcendental Self --- Many - Dualism Qualified Monism Monism, Absolute one Akhandakara	---

TABLE 1 - C

STATES OF KNOWLEDGE

State	Discipline	Outcome	Environmental Position
1 First State	Bhakti Rasayana Development of Satwa guna Aradhana - Vandana of personal aspect of God Nama Japa	Gusty Namasankirtana Rituals followed with some woven meaning Detachment non-committal	Grihashthashrama Good Social Position Satisfying personal relationships owns property
2 Second State	Guru Nishte - Pada Puja Development of Shat Sampat Shravana - Patana Introduction of Scriptural Texts, Vedopanishads and allied literature Meditation	Shravana - Manana Rejection of rituals Samyama - Samarpana Detachment in Linear approaches and degree angles	Mostly Anchorites, monks, recluses, Heads of monasteries, Heads of Gurupetras, Dharmadhikaris A sprinkling in married state homes Personal property not a strong point
3 Third State	Reflection Nidhidhyasana Meditation Renunciation of personal relationships, property, preconceived bhava and ideas Codes of behaviour on the basis of Spirit - saguna and nirguna at a Univocal centre	Atma Nivedana Mirrored Proximity to Tatwa Jhana Pratyagatma Stronghold stable Jhana knowledge put to constant test Rinambandha Account Settled	Masters Spiritual Guides, Saints Disruption of married state in total Lives on offered total wealth of society

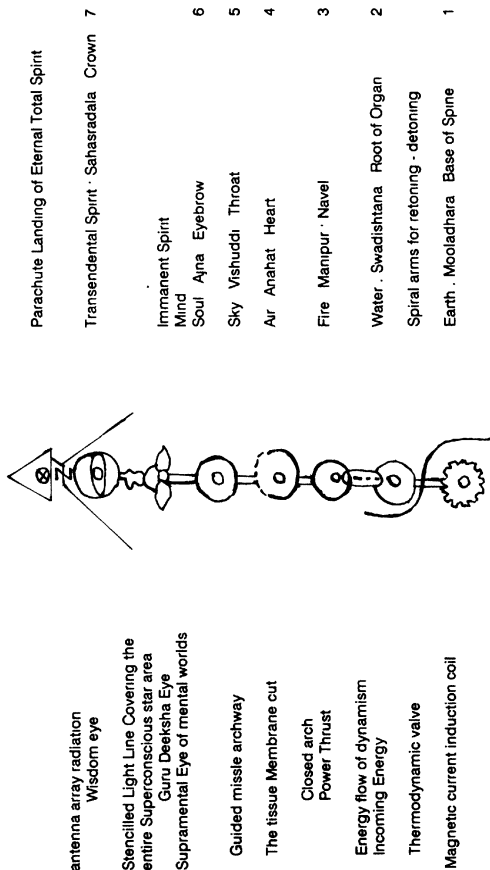
State	Discipline	Outcome	Environmental Position
Fourth State	Love unconditional Non - reaction State	Knowledge not deviated from Spirit flowing in blood, brain, tissue, bone marrow Nirakara - Niravalambana eclat A manasika S'thithi	Sages, Mahapurushas Unless Specially Commissioned by god, lost to the world

CHART 1 - D

STATES OF LIBERATION SELF - REALIZATION

CENTRE	PRESENTATION	REALIZATION	CONTENT OF TRUTH	KRAMA MUKTI
1. Eye brow centre AJNA CHAKRA	Supramental Eye of yogic perception Satwa saguna illumination	"Isha Vasyam Idam Sarvam"	Co ordinated truth of mental worlds under the banner of the Immanent self.	Sa lokya.
2. Just above the Ajna chakra Guru Deeksha Eye	Supra Conscious eye - 1st phase of soul cognition Nirguna differentiated	"Tat Twam Asi" "Prajnanam Brahma"	Sarva Sakshi Chaitanya in the form of Float-Vaive Beam Connecting Link between Atman and Brahman.	Sameepya.
3. Crown of the head Sahasradala Padma Lingopadi Chaitanya Wisdom eye	Super Conscious eye of spiritual wisdom Saguna - Nirguna amalgamated	"Ayam Atma Brahman"	Transcendental Brahman Akahandakara	Sarupya
4. The Cone of the crown above the head	Total conscious- ness of only ONE Bhava gunateeta	"Aham Brahmasmi" "Sarvam khalvidam Brahma"	eternal truth in the shape of triangled Parachute Landing craft. Satyam, Jhanam, Anantam.	Sayujya

CHART - 1E PROGRESSIVE REPOSITORY CIRCLES OF KNOWLEDGE INTEGRATED HARMONY BEAMS OF CONSCIOUS FORCE.



Circles

- 1 - 5 : Dwaita : Sun Worlds of Universal Metabolism : mental.
- 6 : Vishistadwaita : Opens Pratyagatma Cabin for discovery of truth with the eye of yogic perception Union with Immanent Brahman.
- 7 : Adwaita : Akshara Brahma Jnana
- Cone Crown : The Parachute Contact of Parashakti with Adya Shakti.
- 1 - 3 : Samsara - Heightened joy at the third circle.
- 4 - 5 : Phases of Bhakti
- 6 : Prapatti : 1st state of knowledge
- 7 and : Three States of knowledge amalgamated Jnana - Vairagya - Shakti Orbits
- Parachute : Eternal consciousness Positioned
Landing

CHART - 2

PARA SHAKTI

The Dynamic Conscious Force
Differentiated Beams

Potency : Over Lapping and interdependant for comprehension
of the full circle, yet independent

BEAM : ONE

MAHAKALI

1	Academy	Destruction - Death
2	Power Position	Para Prakriti Chaitanya
3	Power Build in Working Order	Metal - Mineral Stucture
4	Place	Killer of hardened beast and Ego
5	Vibrating Energy	Materio - Mental
6	Colour	Blackish Red
7	Nature	Thamas shadowed by Rajas
8	' Cut	Worm - like threads.
9	Pulse	Transmission of Electrical Energy Magnetism, Iron Coil
10	Tongue	Imprisoned
11	Vigour	Discarding Depression
12	Effect	Destruction of Pain - Sorrow

BEAM : TWO

MAHĀ LAKSHMI

1	Academy	Beauty -Order-Rhythm - Harmony-Prosperity
2	Power Position	Ananda Chaitanya
3	Power Build in Working order	Electro - magnetic Field Structure
4	Place	Heralds Supramental golden Light illumination
5	Vibrating Energy	Mineral - Mental - Spiritual
6	Colour	Golden
7	Nature	Rajas
8	Cut	Tendrils - Beehive pattern grids
9	Pulse	Transmission of Electrical Energy Magnetism, Golden Coil.
10	Tongue	Partially Free
11	Vigour	Laughter - Enthusiasm
12	Effect	Enhancement of position, Wealth, Delight, Prosperity.

BEAM : THREE

MAHA SARASWATI

1 Academy	Knowledge Learning : Arts - Science - Poly technique
2 Power Position	Aprameya Chaitanya
3 Power Build in Working Order	Super Electronics Structure
4. Place	Maker of Spirit in the body Associated with Silver nitrate Flame and Ritu Vak Satya
5. Vibrating Energy	Mental - Buddhic - Spiritual
6. Colour	White
7. Nature	Satwa
8 Cut	Blue arc rounds Grids
9 Pulse	Circuitry of electronic digital symbols
10. Tongue	Freedom from imprisoned ignorance
11. Vigour	Gentility - Balance
12. Effect	Craftsmanship of Talents. Knowledge of perforations

BEAM : FOUR

MAHESHWARI

1. Academy	Letters Truth - Wisdom Freedom - Salvation
2. Power Position	Adwiteeya Chaitanya
3. PowerBuild in WorkingOrder	Single mass Super-electrical Star field transmigration into the body - assemblage
4 Place	Non - dual single mass marking the explosion of nuclear fission plant
5. Vibrating energy	Overnind - Spiritual
6. Colour	Supra White
7. Nature	Shuddha Satwa diamond mirrored
8. Cut	Static Light Lines of geometric pattern
9. Pulse	Super Conductivity Cells
10. Tongue	Roaming free in Consciousness Freedom of movement in the world Akshara Brahma Sthithi
11. Vigour	Nobility - Equilibrium
12. Effect	Krama Mukti structures in Power delineation

CHART - 3A

PARA BRAHMA VASTU

NON - DIFFETRENTIATED INSULATION

SINGLE UNIT OF HARMONY

As Viewed from the Transcendental Cone - Crown

THE RECORDER OF MIRRORS

THE BILL OF INTELLIGENCES

THE POWER OF THE FORCES

**THE AWARENESS OF THE CONSCIOUSNESS
= PARABRAHMA VASTU IN TOTALITY**

**DEPUTY - IN - CHIEF IN UNIVERSAL ACCEPTANCE :
AKSHARA BRAHMA**

CHART - 3B

PARA BRAHMA VASTU TRUTH - REALITY CONTENT

Recording Manifestation	Source of Derivative	Content	Expression	Environmental appearance
1 Individual Mind	Viswavidat Manas	Electrical Energy spindle Wave guide path and particle	Coppery, black, white wire-net	Dandelion cloud- like formations
2 Pancha Koshas	Hiranya garbha Sutratman	Electro magnetic current	Tendrils, Grids Ionic crystal pattern	Honey glow Golden Light of the spheres
3 Atman Spark	Antaratman Flame Immanent Brahman	Supramental witness stand of Vigour - Consciousness expressed as Float - valve Beam	Lacy circle of white Light with a touch of blue	moving witness image of Brahman
4 Conscious Power	Transcendental Force	Beams of Super Conductivity	Stencilled geometrical Lines Diamond mirrored	Diamond origin Preserved in everlasting bituminous sweet resin
5 Wisdom eye and Transcendental Cone crown	Eternity effulgence Avinashi Satyam Jnanam Anantam	Non - moving Non - magnetic Fixed gaze of silence The eye of the hidden coil	Parachute Landing in an ivory tower just above the head	Solid white dazzle icy cold stature Thick carpet of snow